## UNOFFICIAL COPO992412

8961/0089 88 001 Page 1 of 3 2001-02-02 12:39:52

Cook County Recorder

25.50

Prepared & Requested by Daniel Degolyer of Ocwen Federal Bank at 1665 Palm Beach Lakes, W. Palm Beach, FL 33401 When Recorded Mail to: OFB Optima is.com @ 1920 Main St #450, Irvine, CA 92614



DFB 30155470

Space above this line for Recorder use

LOAN ID# 21000149

## ASSICMMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MARCH 3, 1998, executed by DOROLUL M. KEMP, DIVORCED NOT SINCE REMARRIED

to LL FUNDING CORP.

organized under the laws of THE STATE OF DELAWARE

and

a CORPORATION whose principal place of business is

8420 BRYN MAWR A'/EHUE, #421, CHICAGO, IL 60631

and recorded in Book/Volume No. 6346, page(s) 0015, as Document No. Country Records, State of Illinois, described hereinafter

s follows: PIN # 3 (-0-)00-089 -100 |
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

RECORD 1st

\*Norwest Bank Minnesota, N.A., as Trustee under thet certain Pooling and Servicing Agreement dated as of March 1, 1998 for Southern Pacific Secured Assets Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1998-1 without recourse.

COMMONLY KNOWN AS:

4144 W. 191ST PLACE

COUNTRY CLUB HILLS, ILLINOIS 60478

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## UNOFFICIAL COPO92412 Page 2 of

LOAN ID# 21000149

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF HELINOIS VIRGINIA
COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBERT A. VIGNATO, JR.

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose tame is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day of MARCH, 1998

PENCE WILLIAM County, HUA

My commission Expires 12/31/99

LL FUNDING CORP.

BY: POBERT A. VIGNATOWER

Title: VICE PRESIDENT

BY: ABOUL SALED

Title: COLLATERAL MANAGE

Witness:

-OUNTY C

This area for official notarial seal

## **UNOFFICIAL COPY**



UNOFFICIAL COPP092412 Page 3 of 3

UNIT 17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22260451, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/2 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**EXHIBIT "A"** 

Property of County Clerk's Office