

The State of Illinois
Prepared & Requested by Daniel Degolyer
of Ocwen Federal Bank at 1665 Palm
Beach Lakes, W. Palm Beach, FL 33401
When Recorded Mail to: OFB
Optima is.com @ 1920 Main St #450,
Irvine, CA 92614



0010092420

Loan No. 13701149-

OFB# 30453757

DM# 1882979

This form was prepared by: TOWN & COUNTRY CREDIT at
Address: 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612 Tel. No: (949) 474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

does hereby grant, sell assign, transfer and convey, unto the _____

AMERIQUEST MORTGAGE COMPANY (herein "Assignee"),

whose address is _____

a certain Mortgage dated November 24, 1999, made and executed by
MARY THERESA OLSON, AN UNMARRIED WOMAN

RECORD 1ST

to and in favor of TOWN & COUNTRY CREDIT upon the following
described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of One Hundred Forty Thousand Two Hundred Fifty and
no/100----- (\$ 140,250.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____

(or as No. 09178433 of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

Handwritten notes: Sky, 8-3, my, Ek

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/15/99

TOWN & COUNTRY CREDIT
(Assignor)

By: *L.A. Costa*
L. A' COSTA - Agent

[Space Below is Reserved for Acknowledgment Information]

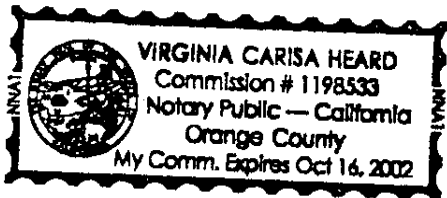
State of California
County of ORANGE } ss.

On 12/15/99 before me, VIRGINIA CARISA HEARD
personally appeared L. A' COSTA

~~personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.~~

WITNESS my hand and official seal.

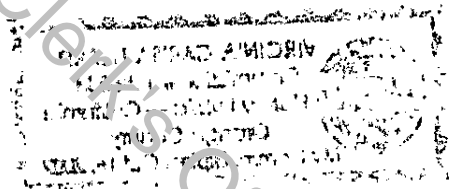
Virginia Carisa Heard (Seal)
VIRGINIA CARISA HEARD



LOAN NO. 12/01149-

UNOFFICIAL COPY

Property of Cook County Clerk's Office



BORROWER NAME: OLSEN

LOAN NUMBER: 13701149

LEGAL DESCRIPTION

LOT 41 IN FREDERICK H. BARTLETT'S 87TH STREET
HOMESTEADS, A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

19-32-400-010-0000

Property of Cook County Clerk's Office