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2001-02-02 16:23:10

Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



0010093336

5650645 - 527 H01
0096882906 667
POOL #: 541828

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated May 25, 2000, from
STORTO, JO ELLA INDELLI, VITO A.

to NORTH AMERICAN MORTGAGE COMPANY-

recorded in Recorder's office of COOK, in the State of Illinois, as document number
00476019 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

UNIT 1-2-7-LB1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED, IN THE SOUTHEAST QUARTER OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: **277 STONEHILL LANE B 1, SCHAUMBURG, IL 60193**

Permanent Real Estate Index Number(s): 07-22-402-045-1043
Address(es) of Real Estate:

IL-1.RSL PNC00J

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P-2
4-
M-y
g/Hc

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 31, 2000



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

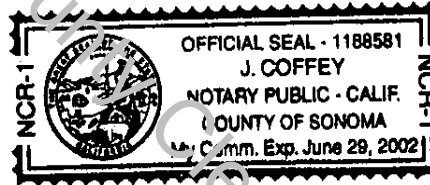
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 31, 2000, before me J. COFFEY, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL PNC00J

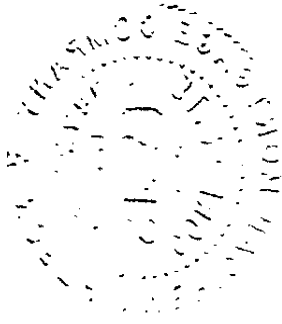


MIN 100012400968829065 MERS PHONE: 1-888-679-6377

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Clerk's Office

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Property of Cook County Clerk's Office

