

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that

BankChicago f/k/a East Side Bank & Trust Co.

a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto CAROL RAUGSTAD AND PATRICK RAUGSTAD, WIFE AND HUSBAND.



all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10<sup>th</sup> day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No 97872629, Assignments of Rent dated the 10<sup>th</sup> day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No 97872630, Modification of Mortgage dated the 6<sup>th</sup> day of November, 1998, and recorded in the Recorder's Office of Cook County in the State of Illinois, in book of records, as document No 08022994 and to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

PERMANENT TAX NUMBER:

18-02-107-038-0000

18-02-107-039-0000

COMMON ADDRESS:

855-5360 W. Ogden Avenue, Lyons, IL 60534-1063

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its duly authorized officers this 22<sup>nd</sup> Day of January, 2001

Attest:

*Brenda R. Zamudio*  
Brenda R. Zamudio, Loan Servicing Specialist

By:

*Arthur Rummmler*  
Arthur Rummmler, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

BOX 333-CTT

# UNOFFICIAL COPY

Mail To: Nationwide Title  
224 Indian Boundaryld  
Plainfield IL 60540

Prepared By: BankChicago  
8601 W. Ogden  
Lyons, IL 60534

Property of Cook County Clerk's Office

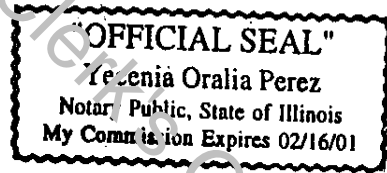
STATE OF Illinois )  
                                  ) SS  
COUNTY OF Cook )

On this 22<sup>nd</sup> Day of January, before me, the undersigned Notary Public, personally appeared **Arthur W. Rummel, Vice President. and Brenda R. Zamudio, Loan Servicing Specialist,** of BankChicago f/k/a East Side Bank & Trust Co., known to me to be authorized agents of the corporation that executed the Release and acknowledged the Release to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its Board of Directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Release and in fact executed the Release on behalf of the corporation.

By Jocelyn Oralia Perez  
Notary Public in and for the State of Illinois

Residing at 8601 Ogden Avenue, Lyons, IL, 60534

My commission expires 2/16/01



0010093472  
70-608-300

# UNOFFICIAL COPY

EXHIBIT "A"

**PARCEL 1:**

THE EAST 7 FEET OF LOT 11 (AS MEASURED ON THE SOUTH AND NORTH LINES OF SAID LOT 11) AND LOT 10 (EXCEPT THAT PART OF LOTS 10 AND 11 TAKEN FOR HIGHWAY) IN BLOCK 6 IN RICKER'S ADDITION TO LYONS, A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THEREFROM THE NORTH 628.4 FEET OF EAST 638.9 FEET THEREOF ALSO EXCEPT THE WEST 275.4 FEET OF NORTH 686.4 FEET OF EAST 914.8 FEET THEREOF) IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 11 (EXCEPT THE EASTERLY 7 FEET THEREOF AS MEASURED ON THE SOUTHERLY AND NORTHERLY LINES OF SAID LOT 11) TOGETHER WITH ALL OF LOTS 12, 13 AND 14 (EXCEPT THAT PART TAKEN FOR WIDENING PUBLIC HIGHWAY) IN BLOCK 6 IN RICKER'S ADDITION TO LYONS, A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THEREFROM THE NORTH 628.4 FEET OF EAST 638.9 FEET THEREOF ALSO EXCEPT THE WEST 175.4 FEET OF NORTH 686.4 FEET OF EAST 914.8 FEET THEREOF) IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-02-107-038-0000 and 18-02-107-039-0000

0010093472