PREPARED BY:

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Cook County Recorder

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 4194-8

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage her in first mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, KNOWN AS TRUST # 28127, DATED APRIL 20, 1987

and State of Illicois, all the right, title, interest, claim or demand whatsoever it may of the County of COOK have acquired in, through or by a certain Mortgage dated the 12TH day of JULY , A.D. 19**89** and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 89340620 , and a certain Assignment of Rents dated the day of and recorded in the Recorder's Office of Courty, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit.

*** SEE REVERSE SIDE ***

CHICAGO situated in the City of , County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 16TH **JANUARY** A.D., 2001

ATTEST:

IRENE S

Ass't

Secretary

President

STATE OF ILLINOIS

COUNTY OF COOK I, Mary H. Korb Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of JANUARY

> OFFICIAL SEAL MARY H. KORB

Natary Public, State of Illinois My Commission Exp. 07/18/2004

Nortary Public

LOT 1 EXCEPT THE WEST 10 FEET THEREOF DEDICATED FOR A PUBLIC ALLEY IN RUSSELL'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST HLAF OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-35-220-005

PROPERTY ADDRESS:

2156 N COOK COUNTY CLORAS OFFICE