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EXIIBII

ATTACHED TO

00/0093805

DOCUMENT NUMBER

2-2-01

SEE PLAT BOOK

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8966/0112 38 001 Page 1 of 15 2001-02-02 16:03:12 Cook County Recorder 75.00

cook councy Record

FIFTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR WESTGATE VALLEY TOWNHOMES CONDOMINIUM ("DECLARATION")

This Fifth Amendment to the Declaration, dated this 17 day of December, 2000; is made by GateWest, LLC (herein the "Declarant").

RECITALS

- A. Pursuan' to that certain Declaration of Condominium Ownership And By-Laws,
 Easements, Restrictions and Covenants for the WestGate Valley Townhomes

 Condominium (the 'Declaration"), recorded in the office of the Recorder of

 Deeds of Cook County, Ill nois on March 27, 2000, as Document No.

 00214379, The Declarant submitted certain real estate (the "Property") to the

 provisions of the Illinois Condominium Property Act (the "Act").
- B. Pursuant to Article IV of said Declaration, the Declarant has reserved the right and option to add certain additional property to the Condominium.
- C. Acting pursuant to the provisions of Article IV of the Declaration, the Declarant intends to add certain improved real property as described in Exhibic "A", a copy of which is attached hereto and incorporated herein as if fully set forth herein.

EXHIBIT ATTACHED

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NOW, THEREFORE, the Declarant, as the title holder of the property described in **Exhibit "A"** hereto does hereby submit said real property to the terms and conditions of the Declaration and the Act and hereby amends the Declaration as follows:

- 1. That the property identified as Exhibit "A" hereto, is hereby added to the Property (as defined in the Declaration) and is hereby submitted to the provisions of the Act as part of the Condominium in accordance with, and to be governed in all respects by, the terms and provisions of the Declaration.
- 2. That Exhibit "A" to the Declaration, as amended, setting forth the Plat of Survey of the Real Estate which has heretofore been submitted to the Act, is hereby amended in conformity with the two (2) surveys identified as Exhibit "B", (consisting of 4 pages marked in the lower right corner as 14, 14A, 15 and 15A which are attached hereto and incorporated herein as if fully set forth herein.
- 3. That Exhibit "B" to the Declaration, as an orded, setting forth the percentage of Interest of each of the Units in the Common Elements, is hereby amended in its entirety in conformity with Exhibit 'C", a copy of which is attached hereto and incorporated herein as if fully set forth herein.
- 4. That the additional Common Elements contained in the Property which has been added by this instrument are hereby granted and conveyed to the grantees of all Units, including the grantees of the Units heretofore

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conveyed, all as set forth in the Declaration, which is hereby reaffirmed and ratified as to said Common Elements.

- 5. That all General Provision as to Units and Common Elements contained in the Declaration, as amended, shall apply to the property submitted hereby.
- 6. That except as expressly set forth herein, the Declaration, as amended, shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the said GateWest, LLC, has executed this document, as of the date aforesaid.

GATEWEST, LLC

By:

James J. Wozny, Sole Manager

SJP/mn/125

12/4/00

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WestGate.Fifth-Amendment.wpd

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, <u>Nivicion Martinez</u>, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James J. Wozny, Sole Manager of GateWest, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said GateWest, LLC as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17 day of December, 2000.

NOTARY PUBLIC

My Commission Expires:

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/08/01

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CERTIFICATION

Banco Popular, Illinois, an Illinois banking corporation, as mortgagee pursuant to that certain Mortgage dated October 29, 1998, and recorded November 6, 1998, as Document Number 08005952 hereby consents to the execution of and recording of the within First Amendment to the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for WestGate Valley Townhomes Condominium and agrees that said Mortgage is subject to the provisions of said First Amendment and the Condominium Property Act of the State of Illinois.

BANCO POPULAR, ILLINOIS, AN ILLINOIS BANKING CORPORATION

BY:

ITS:

h `

ITC.

ASST. VICE PRESIDENT

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STATE OF ILLINOIS)
COUNTY OF COOK)
I, Miriam Martinez, a Notary Public in and for said
County, in the State aforesaid, do hereby certify that G. Tee Humpker, SVP, of
Banco Popular, Olinais, and Sonia V. Gonzalez, AVP of said
Bank, who are personally known to me to be the same persons whose names are subscribed to
the foregoing instrument as St. Vice President and Asst. Vice President
respectively, appeared before me this day in person and acknowledged that they signed and
delivered the said instrument as their own and free and voluntary act and as the free and
voluntary act of said Bank of the uses and purposes therein set forth; and the said S. Vice President and Asset. Vic. Inc. Juntary and there acknowledged that she/he, as
custodian of the corporate seal of said Bank, dic a fix the corporate seal of said Bank to said
instrument as his/her free and voluntary act and as the irw and voluntary act of said Bank for
the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this day of Perember, 2000.
Muam Malne NOTARY PUBLIC 3
Co.
My Commission Expires: OFFICIAL SEAL MIRIAM MARTINEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/08/01

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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 1 AND 20 IN THE FINAL PLAT OF SUBDIVISION OF WESTGATE VALLEY TOWNHOMES SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-31-401-001

Prepared by + Return to: Laser, Pokonny, Schwartz Friedman + Economos, P.C. W. Hubbard Street Chicago, Illinois Loblo Attivi Stephen J. Dokonny UNOFFICIAL COPINO 93805 Page 8 of 15

EXHIBIT "B"

SURVEY (ATTACHED HERETO)

Proberty of Cook County Clark's Office

SJP/mn/125

12/4/00

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WestGate. Fifth-Amendment.wpd

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EXHIBIT "C"

<u>Unit No.</u>	Percentage Interest
10	1.67100%
11	1.53340%
12	1.53340%
13	1.21560%
14	1.61730%
40	1.21560%
41	1.61730%
42	1.53340%
43	1.53340%
44	1.67100%
	2,0,200
50	1.67100%
51	1.53340%
52	1.53340%
53	1.21560%
54	1.61730%
14 40 41 42 43 44 50 51 52 53 54 70 71 72 73	1.67100%
71	1.53340%
72	53340%
73	1 2 560%
74	1.61730%
00	1 (710)
80	1.67100%
81	1.53340%
82	1.53340%
83 84	1.21560% 1.61730%
04	1.01730%
90	1.21560%
91	1.53340% 1.53340% 1.21560% 1.61730% 1.61730% 1.53340%
92	1.53340%
93	1.53340%
94	1.21560%
95	1.61730%

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Unit No.	Percentage Interest
1901 1902 1903 1904	1.21560% 1.61730% 1.21560% 1.61730%
2001 2002 2003 2004 2005	1.67110% 1.53340% 1.53340% 1.21560% 1.61730%
TOTAL	100.00000%
	1.53340% 1.21560% 1.61730% 100.00000%
	EXHIBIT ATTACHED

EXHIBIT ATTACHED