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Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED Equity Plus Mortgage, Inc., its successors and assigns, hereby transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for First Union Mortgage Corporation, its successors and assigns, all its right, title and interest in and to a certain mortgage executed hytha HITSTON

Equity Plus Mortgage, and recorded on the COOK		day of	date of the	1st S		Februar .D. in Book	in the office of	D. 2001 f the Recorder of pages
Signed on the	2nd	day of	February	A.D.	2001			
MERS ID#1000137 MERS PHONE#1-88		0,	0010094019					
				9,		Equity Plu	s Mortgage, Ind	A Ass
State of Illinois							0,5	
County of COOK							10)
On the 1st of appeared TIMOTHY he or she is the SEN signed on behalf of sa	MAAGE O	PRESIDE		2001 of Equ	, to me ity Plus M	e known, wł	no being duly sy	ublic, personally worn, did say that d instrument was
Address of Preparer: Equity Plus Mortgage, 7777 West 159th Stree Tinley Park, IL 60477	Inc.	ANISSA Notary P	FICIAL SEAL' M. RUSTHOV ublic, State of Illino ission Exp. 09/23/2	EN No	diu otary Publ		autho	nen al

Intervening Assignment: This assignment is not subject to the requirements of Section 275 of the real property law because it is an assignment in the secondary mortgage market.

TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000461154 OC STREET ADDRESS: 21126 MAPLE STREET

CITY: MATTESON COUNTY: COOK COUNTY

TAX NUMBER: 31-23-301-025-0000

LEGAL DESCRIPTION:

LOT 19 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 23, LOWISHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (BEING PART OF LOTS 19 AND 20 IN THE DIVISION OF SAID SECTION 23) IN COOK ACC. JANUAR

CONTROL

CONTROL COUNTY, ILLINOIS THAT ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950 AS DOCUMENT NUMBER 1278890.