

TRUSTEE'S DEED

THIS INDENTURE, dated JANUARY 8, 2001 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated MARCH 3, 1998, and known as Trust Number 123897-0-6 party of the first part, and



(Reserved for Recorders Use Only)

WILLIAM C. PANARESE / WHOSE ADDRESS IS: 942 WASHINGTON ST., GLENVIEW, IL 60025

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As: UNIT 304, 1625 GLENVIEW RD., GLENVIEW, IL 60025

Property Index Numbers: 04-35-401-007-0000 and 04-35-401-008-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

FIRST AMERICAN TITLE  
C9710396

LASALLE BANK NATIONAL ASSOCIATION  
as Trustee, as aforesaid, and not personally,

By: Joseph F. Sochacki  
JOSEPH F. SOCHACKI, ASSISTANT VICE PRESIDENT

Prepared By: JOSEPH F. SOCHACKI, LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST., SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS  
COUNTY OF COOK

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify  
) JOSEPH F. SOCHACKI, an officer of LaSalle Bank National Association personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

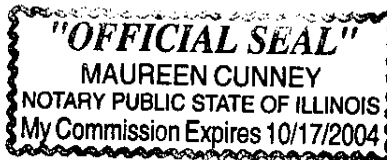
GIVEN under my hand and seal, dated 01/08/01

DAVID W. KOIVUN, LTD.  
MAIL TO: 69 S. BARRINGTON RD.  
SOUTH BARRINGTON, IL 60010

SEND FUTURE TAX BILLS TO:

WILLIAM C. PANARESE  
1625 GLENVIEW RD., UNIT 304  
GLENVIEW, IL 60025

NOTARY PUBLIC



UNOFFICIAL COPY

POSTAGE METER SYSTEMS

STATE TAX

STATE OF ILLINOIS

FEB. 1.01

REAL ESTATE TRANSFER TAX

000003300051800

# 00000000

FP326660

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

COOK COUNTY

REAL ESTATE TRANSACTION TAX

FEB. 1.01

REAL ESTATE TRANSFER TAX

0025900

# 00000000

FP326670

REVENUE STAMP

Property of Cook County Clerk's Office

0010094456

# UNOFFICIAL COPY

## PARCEL 1:

UNIT 304 IN THE CLOISTERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN J. D. LOVETT'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 35, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 6, 2000 AS DOCUMENT 00874071, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

## PARCEL 2:

EXCLUSIVE RIGHT TO USE P-S 16 AND 17 AND STORAGE LOCKER 3D AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00874071.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN.

## Subject to:

(a) current general real estate taxes and taxes for subsequent years; (b) the Act; (c) the Declaration; (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (e) encroachments onto the Property, if any; (f) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (g) covenants, conditions, agreements, building lines and restrictions of record as of the Closing Date; (h) easements recorded at any time prior to Closing, including any easements established by or implied from the Declaration or amendments thereto and any easements provided therefor; (i) rights of the public, the local municipality and adjoining contiguous owners to use and have maintained any drainage ditches, feeders, laterals and water detention basins located in or serving the Property, (j) roads or highways, if any; (k) Purchaser's mortgage, if any; (l) liens, encroachments and other matters over which "Title Company" (hereinafter defined) is willing to insure at Seller's expense; and (m) liens or encumbrances of a definite or ascertainable amount which may be removed at the time of Closing by payment of money at the time of Closing.

0010094456