**UNOFFICIAL C** 11:33:28 43.50 Cook County Recorder

FOR PROTECTION OF THE OWNER, RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000005701848650

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOV ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dues hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David K. Andrew And Deborah L. Andrew, Huso and And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whareoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 21, 1993, and reco ded on December 1, 1993, in Document 93979273 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 04103180100000 R ERECORDED 12/10/93 "SEE ATTACHED LEGAL"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1718 ILLINOIS RD, NORTF BLOOK, IL, 60062-0000

Witness my hand and seal January, 10, 2001.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

FIRST AMERICAN TITLE 22261

Betty S Rice Asst. Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 10, 2003

Debra Wrinkle Notary Public

Lifetime Commission

Prepared by: Last and Thomas Chase Manhattan No. tgage Corporation 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-99%

Loan No: 000000005701848650

OOT COUNTY CLOSELY'S OFFICE

Ville

County of: Cook Investor No: ZZZ Investor Category: Investor Loan No: 24 AUBLIC NAMES OF

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