

UNOFFICIAL COPY

LOT 15 IN J. F. WEIN'S SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 27,
TOWNSHIP 39, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. RECORDED
SEPTEMBER 7, 1900 AS DOCUMENT 3005837 IN COOK COUNTY, ILLINOIS.

PIN# 16-27-102-078

PROPERTY ADDRESS: 2336 S. KOSTNER AVE, CHICAGO, IL 60623



0010094678

H21003809
etc

0010094678

8979/0149 45 001 Page 1 of 1

2001-02-05 11:39:13

Cook County Recorder 43.00

RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:

AMERICAN GENERAL FINANCE
4013 W 26TH ST
CHICAGO IL 60623-3783

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT #

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**

DATED: **7/15/99**

EXECUTED BY: **ROBERTA TICEY, DIVORCED NOT SINCE REMARRIED**

TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS

DOCUMENT NO. **99723028** ON **7/29/99**

IN BOOK PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**
COUNTY, IN THE STATE OF **ILLINOIS** MORTGAGE AMOUNT \$ **10,000.00**

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID **MORTGAGE**.

MOREQUITY, INC.

DATED: **5/30/00**

STATE OF **Indiana**
COUNTY OF **Vanderburgh**

Carolyn Ransom
Carolyn Ransom, Assistant Secretary

ON **5/30/00**, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN STATE OF INDIANA AND
COUNTY OF VANDERBURGH, PERSONALLY APPEARED **Carolyn Ransom** PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

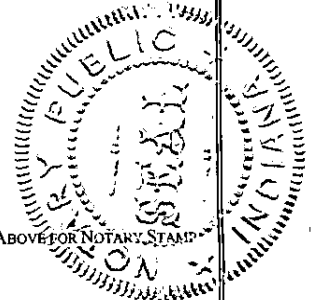
WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

Sandra L Turpin

NOTARY PUBLIC **SANDRA L TURPIN**
NOTARY EXPIRES: **2/17/08**

SPACE ABOVE FOR NOTARY STAMP



BOX 333-CTI

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Property of Cook County Clerk's Office

RECORDED
INDEXED
CITY OF CHICAGO

