

UNOFFICIAL COPY

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89317044 17 001 Page 1 of 2  
2001-02-05 10:21:18  
Cook County Recorder 43.50

Prepared by/Recording requested by/

Return to:

Fleet Mortgage Corp.  
2210 Enterprise Dr.  
Florence, SC 29501  
Dept 2696  
Robyn Timmons



0010094773

ASSIGNMENT OF MORTGAGE

Loan: 401893582

For Value Received, the undersigned Fleet National Bank, (Assignor) a National Banking Association duly organized and existing under the laws of United State of America, whose address is 2210 Enterprise Drive, Florence, SC 29501, does hereby grant, sell, assign, transfer and convey, unto Fleet Mortgage Corp., a corporation organized and existing under the laws of South Carolina (Assignee), whose address is 2210 Enterprise Drive, Florence, SC 29501 a certain Mortgage dated 5-30-00, made and executed by Brandon J. and Joanna Betancourt and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ or Instrument No. 00545104 of Official Records in the Office of the County Recorder of COOK State of Illinois on 7-20-00

APN# 06-28-402-008 E 009  
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

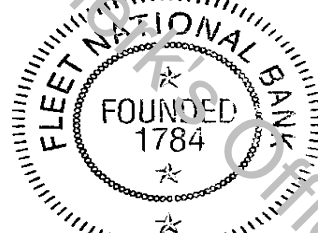
*This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within secondary mortgage market.*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 2, 2001.

Robyn Timmons  
Robyn Timmons

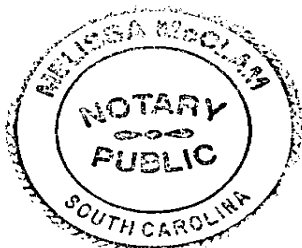
FLEET NATIONAL BANK  
Leta Hutchinson  
Leta Hutchinson, Asst. Vice President

Shennise White  
Shennise White



STATE OF South Carolina  
COUNTY OF Florence

On the 2nd day of January 2001, before me, Melissa McClam, a notary public in and for the state of South Carolina, personally appeared Leta Hutchinson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed in the within instrument and acknowledged to me that she executed the same in her capacity and that by her signature on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.



Melissa McClam  
Melissa McClam  
Notary Public of South Carolina  
My Commission Expires: 7-30-02

*SPB  
2/2/01  
E.*

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## LEGAL DESCRIPTION

UNI 12-1092-C IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDICISION OF PART OF THE EAST ½ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

STREET ADDRESS: 1092 HORIZON DRIVE BARTLETT, IL 60103

Property of Cook County Clerk's Office