

PLEASE RECORD THIRD

UNOFFICIAL COPY

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39 0077 17 001 Page 1 of 3
2001-02-05 11:00:20
Cook County Recorder 25.00

RECORD AND RETURN TO: ELOICE WALKER
Equicredit Corp./Sec. Mkt./Doc. Control
P.O. Box 44136
Jacksonville, FL 32231-9957

COLLATERAL CONTROL
CALIFORNIA PLAZA 2, 350
SOUTH GRAND AVE., 42ND
FLOOR
LOS ANGELES, CALIFORNIA
90071
Loan Number CA029199



Order #:
Escrow #:

Application #:

SPACE ABOVE THIS LINE FOR RECORDING DATA

#3

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EquiCredit Corporation of America
10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256-0505

all of its right, title and interest under that certain Mortgage dated *September 21, 1999*
executed and given by SHARON M. GILLES, *divorced and not since remarried*, as mortgagor,

to *Coast Security Mortgage, Inc. A California Corporation*, as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK County, Illinois, describing the land
herein as:

See attached legal description

PREPARED BY RECORD AND RETURN TO:
DARLENE GREEN
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FL 32231-9957

Dist # 99952754

Bk: 1304-10, 0008

Rec. 10-20-99

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

Borrower's Initials: _____

12/31
25.50
SV
PB
5
M-100

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Ames Capital Corporation, A California Corporation

Pam Ingalls

PAM INGALLS
VICE PRESIDENT

DATE NOV 05 1999
STATE OF CALIFORNIA
COUNTY OF ORANGE

On NOV 05 1999
Notary Public, personally appeared

Pamela R. Mullins

before me,

Pam Ingalls
PAM INGALLS
VICE PRESIDENT

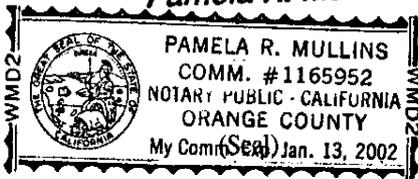
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Pamela R. Mullins

Pamela R. Mullins



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Property of Cook County Clerk's Office

1-10-11 11:11 AM

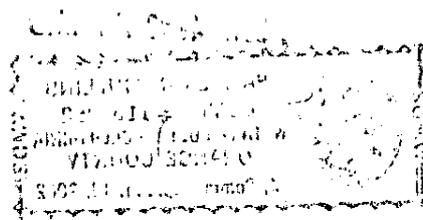


Exhibit A

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 20 IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF NORTHWEST ¼ OF SOUTHWEST ¼ OF SECTION 14 AND OF NORTHEAST ¼ OF SECTION 15 AND NORTH ½ OF SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708 IN COOK COUNTY, ILLINOIS.

ADDRESS: 765 ALHAMBRA LANE; HOFFMAN ESTATES, IL 60194
TAX MAP OR PARCEL ID NO.: 07-14-306-002

Property of Cook County Clerk's Office

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