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2001-02-05 11:31:59
Cook County Recorder 23.50



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RECORD AND RETURN TO ELOICE WALKER
Equicredit Corp./Sec. Mkt./Doc. Control
P.O. Box 44136
Jacksonville, Fl. 32231-9957

Mortgage Express, Inc.
801 N Cass Ave., Suite 300
Westmont, IL 60559

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EquiCredit Corporation of America
10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/05/00
and executed by JAN KUKULKA, A SINGLE PERSON

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in
Book/Volume No. 6569, page(s) 0126, as Document No. 00790496
COOK County Records, State of Rec. 10-10-00
EXHIBIT "A"

LOT 3 IN KEHLS RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN GILBERT AND
WALLACE'S SUBDIVISION OF BLOCK 5 AND 6 IN CLIFFORD'S ADDITION TO
CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

8790514081

PIN#16-01-325-002-0000
COMMONLY KNOWN AS: 873 N FRANCISCO AVE, CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Andrew Trakszelis, Vice President
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 26TH day
of OCTOBER, 2000.
Notary Public *Annette Franco*
Notary Public Printed Name Annette Franco
Cook County, Illinois
My Commission Expires 3/31/01
MEASSGN1

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION
By: *Andrew Trakszelis*
Title: Andrew Trakszelis, Vice President
Witness: _____
Title: Closer
Witness: _____
Title: Closer

This area for official notary seal



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