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0010095169

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2001-02-05 11:44:28
Cook County Recorder 27.50



0010095169

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 35640
LOUISVILLE, KY 40232-9953
Loan No.: 0000096878532/CO1-003553361 /GSI/SHAH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: VIJAY SHAH & VAISHALI SHAH, HUSBAND/WIFE
Mortgagee: PREFERRED MORTGAGE ASSOCIATES LTD DBA LIBERTY HOME*
Prop Addr: 48 MCKINLEY LANE
STREAMWOOD IL 60107
Date Recorded: 09/21/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/23/00 Book:
Loan Amount: 188,000 Page:
Document#: 00735372
PIN No.: 06-22-215-020



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 09/21/00 Book: 00735373 Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 369 IN OAK KNOLL FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *MORTGAGE, INC

Dated: JANUARY 8, 2001
PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

Attest:

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P4
mys
aw

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VIJAY SHAH
VAISHALI SHAH
48 MCKINLEY LANE
STREAMWOOD

IL 60107

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P.O. BOX 35540
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this JANUARY 8, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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VIJAY SHAH
VAISHALI SHAH
48 MCKINLEY LANE
STREAMWOOD

IL 60107

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