

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

NCM#: 8718133  
OKMC#: 9353526  
MIN#: 100014270000335647  
FNMA 1669571027 POOL:252255

0010095197


8984/0120 52 001 Page 1 of 2  
2001-02-05 14:21:16  
Cook County Recorder 23.50



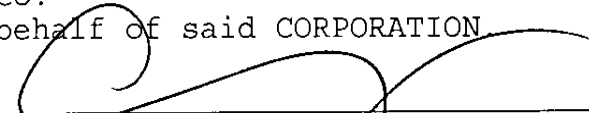
## ASSIGNMENT OF MORTGAGE/DEED

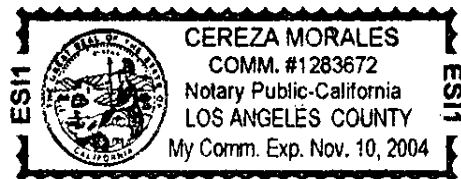
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 10/30/98, made by JOHN B SLOWINSKI & AMY M SLOWINSKI to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98995401 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 6441 W WARNER AVE #515  
12/01/00 CHICAGO, IL 60634 13-18-109-069-1180  
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By:   
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO. on behalf of said CORPORATION

  
CEREZA MORALES Notary Public  
My commission expires: 11/10/2004  
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



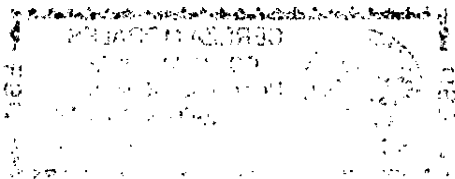
NCOKM NG 99NG  
MIN 100014270000335647 MERS PHONE 1-888-679-MERS

*Handwritten initials/signature*

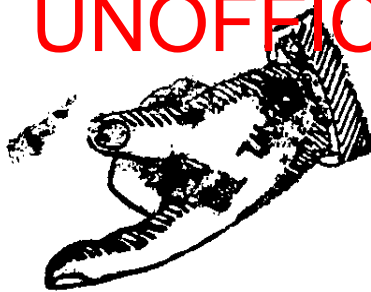
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Property of Cook County Clerk's Office



252255  
**UNOFFICIAL COPY**



0010095197 Page 2 of 2

RETURN TO:  
COMMONWEALTH UNITED MORTGAGE COMPANY  
P.O. BOX 4769  
HOUSTON, TEXAS 77210-9481

98995401

DEPT-01 RECORDING \$37.50  
780009 TRAN 4196 11/04/98 10:28:00  
#4043 # RC \*-98-995401  
COOK COUNTY RECORDER

Prepared by: Maria Taylor  
National City Mortgage Co dba  
1251 N PLUM GROVE RD, STE 130  
SCHAMBURG IL 60173

**MORTGAGE**

L# 0008718133  
K.P.

THIS MORTGAGE ("Security Instrument") is given on **October 30, 1998**. The mortgagor is  
**JOHN B SLOWINSKI and AMY M SLOWINSKI Husband and Wife**

("Borrower"). This Security Instrument is given to  
**National City Mortgage Co dba  
Commonwealth United Mortgage Company**  
which is organized and existing under the laws of **The State of Ohio**, and whose  
address is **3232 Newmark Drive, Miamisburg, OH 45342**

("Lender"). Borrower owes Lender the principal sum of  
**ONE HUNDRED SEVENTY SIX THOUSAND TWO HUNDRED EIGHTY & 00/100**  
**Dollars (U.S. \$ 176,280.00).**

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **November 2, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

**UNIT 7-515 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
NUMBER 96-242966 AND AS AMENDED FROM TIME TO TIME, IN PART OF  
THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

Parcel ID #: **13-18-409-057-1180**  
which has the address of **6441 W WARNER AVE #515, CHICAGO**  
Illinois **60634** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

Initialed *J.B.S.*  
VMP -6R(IL) (9608)



DISMISS VINTM  
INTERCOUNTY TITLE

08995401

08995401