

**SATISFACTION
OF MORTGAGE**

UNOFFICIAL COPY

1010095643

8988/0064 93 001 Page 1 of 2
2001-02-05 13:24:20
Cook County Recorder 23.50

Date: 1/1/2001
Account # 66200110924280998
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by DAVID J
FRYCEK AND LYNN M FRYCEK,
HUSBAND AND WIFE
of DES PLAINES
State of Illinois
DATED, 09/20/00
to US BANK NATIONAL
ASSOCIATION NL



0010095643

MORTGAGEE, and filed for record
11/02/00

Document Number 00864073 or in Book _____ Page _____
, at 11:21 , in the Office of _____ County Recorder, _____ County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below Real Estate Description appears on attached sheet.

1780 LEE STR S
****SEE ATTACHED LEGAL DESCRIPTION****

U.S. Bank National Association ND

By Sheri J. Bernard
Sheri J. Bernard, Operations Officer

PIN# 09291011210000

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 1st day of January, 2001 , by
Sheri J. Bernard the Operations Officer , of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America , on behalf of the Association

Patti D. Miller
Notary Signature

Commission Expires:

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires May 24, 2005

This Instrument Was Drafted By:
SHAWN KUEHN
Collateral Processing
P.O. Box 2687
Recording Requested by &
When Recorded Return To:
 Fargo, ND 58108-2687

Return To: 65977030
FRYCEK, LYNN M
5 OLD BARTLETT RD
BARRINGTON HILLS IL 60010

US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

5-7
P2
5-
My
JHC

LYNN M FRYCEK
66200110924280998

ATTACHMENT A
Property Description

THE NORTH ONE HUNDRED THREE (103) FEET (AS MEASURED ON THE
EAST AND WEST LINES THEREOF) OF LOT FIFTY ONE (51) IN
DIXTER ACRES, BEING A SUBDIVISION OF PART OF THE EAST
HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U06597030-01

SATISFACTION

LOAN# 66200110924280998

US Recordings

Property of Cook County Clerk's Office