

**SATISFACTION OF MORTGAGE**

**UNOFFICIAL COPY** 0010095646

8988/0067 93 001 Page 1 of 2  
2001-02-05 13:26:26  
Cook County Recorder 23.50

Date: 12/27/2000  
Account # 66200108813750003  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by JANET M  
TRIPP, A SINGLE PERSON  
of OAK LAWN  
State of Illinois  
DATED, 11/6/2000  
to U.S. BANK NATIONAL  
ASSOCIATION ND



0010095646

MORTGAGEE, and filed for record  
11/8/2000

Document Number 00879916 or in Book \_\_\_\_\_ Page \_\_\_\_\_

, at 1:19PM, in the Office of: \_\_\_\_\_ County Recorder, \_\_\_\_\_ County of COOK  
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

10117 S CICERO AVE, OAK LAWN IL 60453  
SEE LEGAL ATTACHMENT

U.S. Bank National Association ND

PIN # 24-10-320-039-1030 (UNIT 10117-202) &  
24-10-320-039-1047 (UNIT 10117-7)

By Sherrri J Bernard  
Sherrri J. Bernard, Operations Officer

STATE OF North Dakota )  
) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 27th day of December, 2000, by  
Sherrri J. Bernard the Operations Officer, of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

Ronda A. Severson  
Notary Signature  
Commission Expires:

**RONDA A. SEVERSON**  
Notary Public  
State of North Dakota  
My Commission Expires March 18, 2005

This Instrument Was Drafted By:  
DARCY L. HAUSMANN  
Collateral Processing  
P.O. Box 2687  
 Fargo, ND 58108-2687  
Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.

Return To: U597238  
TRIPP, JANET M  
10117 S CICERO AVE UNIT 202  
OAK LAWN IL 60453-5812

2925 Country Drive Ste 201  
St. Paul, MN 55117

47  
1-2  
4-  
M-7  
91K

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JANET M. TRIPP  
66200108813750003

**ATTACHMENT A**  
**Property Description**

**ATTACHMENT A:**  
24-10-320-039-1030 (UNIT 10117-202) & 24-10-320-039-1047  
(UNIT 10117-7)

**LEGAL DESCRIPTION:**  
UNIT 10117-202 AND GARAGE UNIT 10117-7 TOGETHER WITH THEIR  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
PERSON PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER (8)7631090, IN  
THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.



U06597238-01

SATISFACTION

LOAN# 66200108813750003

US Recordings

Property of Cook County Clerk's Office

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