

UNOFFICIAL COPY

0010095647

8788/0068 93 001 Page 1 of 3
2001-02-05 13:46:35
Cook County Recorder 25.50

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706



0010095647

[Space Above This Line For Recording Data]

LOAN #: 0100657790

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Larkspur Landing Circle Suite 101 Larkspur, CA 94939 does hereby grant, sell, assign, transfer and convey, unto the AURORA LOAN SERVICES INC. (here "Assignee") whose address is 601 5th Ave. † Scottsbluff, NE 69361

a certain Mortgage dated April 19, 2000 made and executed by R M Wittenbrink Jr. DIVORCED NOT SINCE REMARRIED

to and in favor of GreenPoint Mortgage Funding, Inc. upon the following described property situated in Cook County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

Parcel ID#: 11301200060000
Property Address: 131-133 Ridge Ave
Evanston, IL 60202

such Mortgage having been given to secure payment of

two hundred eighty-eight thousand and xx / 100 (\$288,000.00)

(Include the Original Principal Amount)

Rec. 8-13-00

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. Inst. 00676505) of the Records of Cook State of Illinois

, at page County,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GreenPoint Mortgage Funding, Inc.

Jorge Mallque, Asst. Secretary

4/26/2000

Illinois Assignment of Mortgage with Acknowledgement

Page 1 of 2 Initials _____

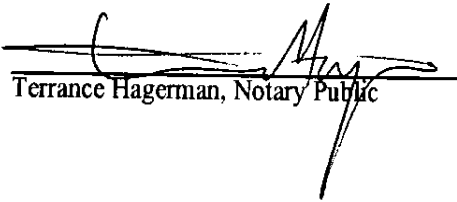
RECORD FIRST

101777506 IC

Handwritten notes: Dy, p-3, my, OKE

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On April 26, 2000 before me Terrance Hagerman, Notary Public
personally appeared Jorge Mallque, Asst. Secretary
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Terrance Hagerman, Notary Public (Seal)



Property of Cook County Clerk's Office

described property located in Cook County, Illinois.
LOT 17 AND LOT 18 IN BLOCK 6 IN BURMEL AND CASE HOWARD TERMINAL ADDITION IN THE
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office