RELEASE DENOFFICIAL COMMON Page 1 of

2001-02-05 09:56:47

Cook County Recorder

Mail To:

JAIRO A SALAZAR 1958 W MORSE AVE UNIT A CHICAGO

60626-3112 IL

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19866918



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAIRO A SALAZAR DIVORCED. NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, learing date APRIL 25TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96-415703, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through SEE ATTACHED EXHIBIT A

Property known as: 7320 N ROGERS AVE 308, CHICAGO IL Permanent Index Number(s): 11305080761026

Executed on January

Mortgage Electroni: Registration Systems, Inc. (MERŠ)

Registration

NANCY STATON,

ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on January 12, 2001 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems,

(MERS) a corporation,

rporation. N. Neldert

Notary Public, State of Texas My Commission Expires APRIL 15, 2004

Notary Public

Inv.Pool C69-11 PFIL - 110900TG

Paid in Full: 00 Requested by: N NEIDERT MIN No.: 100010980001602225

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0010095615 Page 2 of

UNIT NUMBER 308 IN THE 7306 NORTH WINCHESTER CONDOMINIUM AS DELIVEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LCTS 29 TYRU 32 INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARY, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART HERETOFORE DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT-OR-WAY), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. OUNTY CORTS OFFICE

Permanent Index Number: 11-30-408-076-1026