

UNOFFICIAL CORM095958

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 8135894 OKMC#:9350181

MIN#: 100014270000302191

FHLMC 0419267824

8989/0179 07 001 Page 1 of 2 2001-02-05 13:18:27 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI +6501-2026, (assignee).
Said mortgage/deed of trust bearing the date 09/15/89, made by DENNIS L KUNHART

to JAMES F MESSINGER & CO, INC

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 89438159 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

known as: 4718 KOLINE AVE. 12/18/00 CHICAGO,IL 60632

19-10-200-029-0000

M. EASH

COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LO'N SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By: KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of December, 2000 , by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN
SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY

AKA FOA MORTGAGE COMPANY on behalf, of said CORPORATION.

M / EASH

Notary Public

My commission expires:03/19/2003

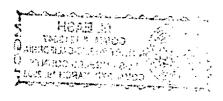
PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014270000302191 MERS PHONE 1-888-679-MERS

5/18/ 5/18/ 5/18/

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

8 9 4 7 2 6 4 4

ASSIGNMENT OF REAL ESTATE MORTGAGE

89472644

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under and by virtue of the laws of Illinois, of Worth, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto

| • | ` • . | | | |
|---|--|---|--|--|
| MERCH/ | ANTS MORTGAGE CORPORATI | ION . | | |
| · · · · · · · · · · · · · · · · · · · | Compared to | | | |
| a certain Mortgage ex | ecuted by: | | | |
| DENNIS L | . KUNHART, A BACHELOR | | | · · |
| Dated September | , 13, u | | | in the |
| | Office of Cook County | , Illinois, as D | ocument No. 399 | 738/17 |
| conveying: | | ' | • | |
| 1/4 OF THE WEST (EXCEPT RAILROAD 10, TOWNSHIP 38 | I IN ARCHER HIGHLANDS A 1/2 OF THE NORTHEAST 1, RIGHT OF WAY) OF THE I NORTH, RANGE 13, EAST (| EAST 1/2 OF THE S OF THE THIRD PRI | SOUTHWEST 1/4 OF NCIPAL MERIDIAN, | SECITON |
| PERMANENT TAX NO | : 19-10-200-029 | • 1 | T-01 #1111 TRAN 4205 1 #5057 # A *-8 COOK COUNTY RECO | 0/05/89 09:52:00 9-472666 |
| together with said No with interest, subject | te therein described at to the provisions of | the said Mortga | ige. | lue thereon, |
| IN WITNESS WHEREOF, to be executed by | the said JAMES F. MESSI CHRISTA M. SOLTISCOM TA ARREST its ASST. | INGER & CO., INC. | resident, and, at ts Corporate Seal | tested by |
| | to the supplemental of the | DAMES F. MESSING | R & CO., INC. | • |
| Deboah | Asst. Secretary | Chris | Va M. Sol | 960 President |
| STATE OF ILLINOIS) COUNTY OF COOK | | | 39-472644 | |
| aforesaid, DO HEREBY the <u>VICE</u> Presider INC., personally known foregoing instrument | RHARDT a Notary CERTIFY THAT CHRISTA nt and ASST. Secreta wh to me to be the same , as such officers, app signed and delivered free and voluntary act | M. SOLTIS ary, respectively e persons whose of | and <u>neanrau</u> y of JAMES F. MES names are subscri | A DUDEK SSINGER & CO.X bed to the son, and ac- and volun- ses and pur- |
| poses therein set for | rth; and that the said | ASSTSECRETA | RY did also | then and |

Christine addradt

there acknowledge that he, as Custodian of the Seal of said Corporation, did affix the Corporate Seal to said instrument, as his own free and voluntary act of said Corpora-

Given under my hand and Notarial Seal this 15th day of September - A.D., 19 893

tion for the uses and purposes therein set forth.

"OFFICIAL SEAL"