

UNOFFICIAL COPY

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8989/0193 07 001 Page 1 of 2
2001-02-05 14:50:24
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



NCM#: 8395354
OKMC#: 9351952
MIN#: 100014270000319906
FNMA 1657669556 POOL:148846

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/13/92, made by EDWARD F PLESHA JR & NANCY JO PLESHA to CAPITOL FEDERATED, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-108006 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

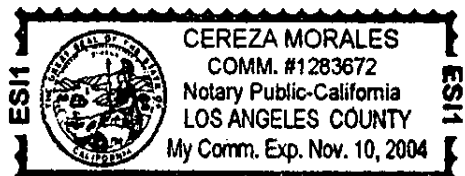
SEE EXHIBIT 'A' ATTACHED

known as: 11111 167TH STREET
12/01/00 ORLAND PARK, IL 60462 27-29-103-001
NATIONAL CITY MORTGAGE CO.

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

CEREZA MORALES Notary Public
My commission expires: 11/10/2004
Prep By: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



NCOKM LR 204MC
MIN 100014270000319906 MERS PHONE 1-888-679-MERS

Handwritten initials: SVEB, B-30, MYB

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EXHIBIT 'A'

8395354

LOT 1 IN LAUREL HILL SUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 36 NORTH, PRANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 90586339.

27-29-103-001

Property of Cook County Clerk's Office