## UNOFFICIAL COPPOS 95976

8989/0197 07 001 Page 1 of 2 2001-02-05 14:51:51 Cook County Recorder 23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 0621604 OKMC#:9348558

MIN#: 100014270000285966

FHLMC 0054553911



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 43501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/29/99, made by KATHRINE M FLANAGAN

to WHOLESALE FINANCIAL MORTGAGE CORF

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 99472344
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 201 THAMES, UNIT:311 12/18/00 PARK RIDGE,IL 60068 NATIONAL CITY MORTGAGE CO.

09-34-102-045-1253/1685

M. EASH

COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY O
COMM. EXP. MARCH 19, 2003

REVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of December, 2000 , by KEVIN HOLT

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

M. EASH

Notary Public

My commission expires:03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014270000285966

MERS PHONE 1-888-679-MERS

SHI)

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N.: 09-34-102-045-1253/1685

nt 621604

Legal Description

UNIT NUMBER 8/3-H AND CARAGE UNIT NUMBER 8/2-23 IN THE BRISTOL COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: ALL OF LOT A IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN OWNERS PARTITION OF LOTS 30, 31, 32, AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST ONE QUARTER OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS, ALSO;

PARCEL 2: ALL OF FIRST ADDITION TO SELLERCREN'S BRISTOL COURT, BEING A SUBDIVISON OF LOT 5 [INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943] AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32, AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST ONE QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,

Porperty address: 201 Thames Parkway Unit 3H Park Ridge, Ollinois 60068