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when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9509876 OKMC#:9365265

MIN#: 100014270000453036 FNMA 1673389626 POOL:252799 8989/0125 07 001 Page 1 of 2 2001-02-05 12:38:34 Cook County Recorder 23.50



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby ackrowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents coes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successor, or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 16501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/13/99, made by MARIA SANCHEZ & ADRIAN SANCHEZ to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99805415 upon the property situated in said State and County as more fully described in said mortgage or herein to wit. SEE EXHIBIT 'A' ATTACHED known as: 12846 S HONORE ST 25 31 203 035 & 036 12/01/00 BLUE ISLAND, IL 60406 NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of December, 2000 , by ELSA MCKINNON
of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

on behalf of said CORPORATION.

. HASH Notary Public

My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

IN NCOKM MD 189MD

MIN 100014270000453036 MERS PHONE 1-888-679-MERS

SYS

M. EASH COMM. # 1213847 LOTS 19 AND 20 IN BLOCK 7 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office