

UNOFFICIAL COPY

0010095919

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

8989/0140 07 001 Page 1 of 2  
2001-02-05 13:00:50  
Cook County Recorder 23.50

NCM#: 8967733  
OKMC#:9353867  
MIN#: 100014270000339052  
FNMA 1669747047 POOL:252260

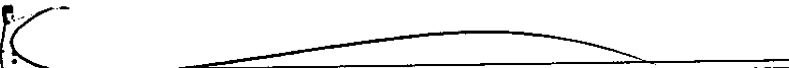


ASSIGNMENT OF MORTGAGE/DEED

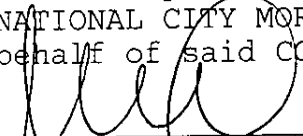
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/15/98, made by CATHY A KRUK

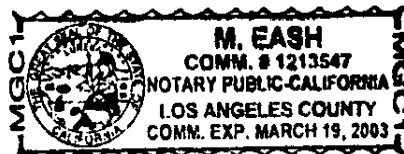
to NATIONAL CITY MORTGAGE SERVICES, CO and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99016809 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 7639 S STICKNEY AVE  
12/01/00 BRIDGEVIEW, IL 60455 18 25 303 006  
NATIONAL CITY MORTGAGE CO.

BY:   
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

  
M. EASH Notary Public  
My commission expires:03/19/2003  
PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



NCOKM AL 55AL  
MIN 100014270000339052 MERS PHONE 1-888-679-MERS

*Handwritten signatures and initials*

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EXHIBIT 'A'

8967733

LOT 1 IN PRILL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH  
1/2 OF BLOCK 4 IN HARTMAN'S STICKNEY SUBDIVISION OF THE  
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office