

Loan #: 998203182  
Prepared By:

8992/0115 38 001 Page 1 of 1  
2001-02-05 15:15:35  
Cook County Recorder 23.50



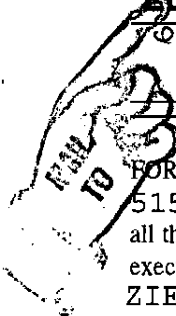
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*Prepared By:*  
~~When Recorded Mail To:~~

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

*mail to:*

**LAKESHORE TITLE AGENCY**  
**1301 E. HIGGINS ROAD**  
**ELK GROVE, IL 60007**



0101 0363

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 998203182

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2001 executed by HOWARD J PENKALA AND LORRAINE M PENKALA, F/K/A LORRAINE M ZIELINSKI, HUSBAND AND WIFE, AS JOINT TENANTS to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE NORTH 220 FEET OF THE SOUTH 1320 FEET OF THE WEST 330 FEET OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THE WEST 240 FEET THEREOF), IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 12-29-400-067

0010096871

P.I.N.: 12-29-400-067

Commonly known as: 2558 LONDON DRIVE, MELROSE PARK, ILLINOIS 60164  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On JANUARY 25, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Lakeshore Title Agency known to me to be the Attorney-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
By: *Lakeshore Title Agency*  
Its: *Attorney - IN - fact*

*[Signature]*  
Witness:

Notary Public *[Signature]*

My commission Expires:

