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Cook County Recorder

27.50

SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

SS



98-1033

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MARBLE EMPORIUM INC. does hereby acknowledge satisfaction or release of the claim against MATTEO SIGNORILE CO. STONE & TILE SUE ATTACHED SCHEDULE FOR OWNERS SEE ATTACHED SCHEDULE-FOR-MORTGAGES for Ten Thousand One Hundred Nineteen and 88/100ths (\$10,119.38) Dollars, on the following described property, to wit:

Montreux Condominiums 1035 W. Huron Avenue, Chicago , Illinois:

A/K/A Units 201, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404, 501, 502, 503, 504, 601, 602, 603, 604, 701, 702 and all common areas in Montreux Condominiums as delineated on a survey of the following described real estate:

SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 17-08-218-013; 17-08-218-023;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien accument No. 00999015.

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 22, 2001.

MARBLE EMPORIUM INC.

DV.

Pres

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PREPARED BY:
MARBLE EMPORIUM INC.
613 W. 16th Street
Chicago, Il 60616

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF COOK

The affiant, Louiza Bolaiis, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to

before me this January 22, 2001 ---

Soot County Clert's Office

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/11/04

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Unit	Owner	Mortgage -	Amount
303	LaSalle Bank, NA, Trust #120039; 1035 Huron Venture, LLC	Hyde Park Bank & Trust Company; Corus Bank, NA	\$1,751.00
404	Gregg A. Feinstein	ABN AMRO Mortgage Group, Inc.	\$3,004.00
501	The Harry W. Larsen Trust U/A/D dated January 10, 1996	Larsen Family Except Trust U/A/D dated June 28, 1989	\$1,827.00
504	Barrett F. Mikelberg; Arnold S. Mikelberg	Flagstar Bank, FSB	\$1,751.00
All Other Units	I aSalle Bank, NA, Toust #120039; 1035 Huron Venture, LLC	Hyde Park Bank & Trust Company; Corus Bank, NA	\$1,786.88 or \$99.27 per Unit (18 other units)
	4	Clark Clark	

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN BLOCK 39 IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7.11 BLOCK 39 (EXCEPT THAT PART OF LOT 2 LYING SOUTHWESTERLY OF A LINE DRAWN THRU A POINT IN THE WEST LINE OF SAID LOT 2, 30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2 TO A POINT ON THE SOUTH LINE AT SAID LOT 2 WHICH IS 47 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2) IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, LAS FOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-415592. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.