

UNOFFICIAL COPY

0010097050

8792/0167 38 001 Page 1 of 3

2001-02-05 16:49:31

Cook County Recorder 25.50



0010097050

RECORD AND RETURN TO:
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202

0007805294

XRF0391-015-0309

Release of Mortgage

Date: JULY 14, 1999

Date of Recordation: SEPTEMBER 11, 1992

Date of Mortgage: MARCH 03, 1992

Tax Number: 06-35-400-095-1041

Recording Information:

DOC 92674108

Mortgagor: JOHN F. REGAN AND PATRICIA M. REGAN

Current Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Property Address: 375 WILMINGTON
BARTLETT, ILLINOIS 60103

County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN F. REGAN AND PATRICIA M. REGAN, 375 WILMINGTON, BARTLETT, ILLINOIS 60103

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

SEE ATTACHED DOCUMENT

XRF0391-015-0309



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dawn Martinez

By: DAWN MARTINEZ
Title: VICE PRESIDENT

Acknowledgement

State of COLORADO, County of DENVER

ss:

The foregoing instrument was acknowledged before me this 14TH day of JULY 1999, by DAWN MARTINEZ as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

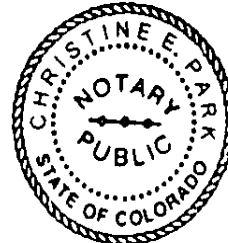
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/17/02
Date Commission Expires

Christine E. Park
Notary Public CHRISTINE E PARK

Prepared By: ANGELA M. MUIRHEAD
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202



MY COMMISSION EXPIRES 08/17/2002.

LEGAL DESCRIPTION

UNIT 302-F IN BUILDING 7 OF LOFTY CONDOS CONDOMINIUM, PHASE II AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN HEARTHWOOD FARMS SUBDIVISION UNIT 6, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1984 AS DOCUMENT NUMBER 27173331, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26953520, AS AMENDED BY DOCUMENT NO. 27284109 AND FURTHER AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED FOR RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

Cook County Clerk's Office