

UNOFFICIAL COPY

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2001-02-06 14:34:30  
Cook County Recorder 25.00



0010098578

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY, CA 93063

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 15915  
Date: JANUARY 26, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**

**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 26, 2001** executed by  
**TONY CLARKE AND EILEEN CLARKE, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION** **0010098577**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FIVE THOUSAND TWO HUNDRED EIGHTY-FOUR AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 26, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

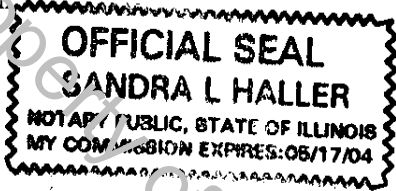
By Daniel J. Rogan  
Its: Resident

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 158**

STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 26<sup>th</sup> day of January 2001, before me, a Notary Public  
within and for said County, personally appeared Daniel J Rogus, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04

Property of Cook County Clerk's Office

PARCEL 1:

THE NORTH 43-1/2 FEET OF A TRACT OF LAND COMPRISING PART OF LOT 39, IN BLOCK 8 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 39 (EXCEPT THE NORTH 80 FEET AS MEASURED ON THE EAST LINE THEREOF) WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 128 FEET EAST OF THE WEST LINE OF LOT 17, IN TRIEZENBERG'S RESUBDIVISION IN BLOCK 8, IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS.

PARCEL 2:

THE NORTH 43-1/2 FEET OF A TRACT OF LAND COMPRISING PART OF LOT 17, IN TRIEZENBERG'S RESUBDIVISION IN BLOCK 8 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 17, WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 128 FEET EAST OF THE WEST LINE OF SAID LOT, AND WHICH LIES SOUTH OF THE EXTENSION WEST OF THE SOUTH LINE OF THE NORTH 80 FEET (AS MEASURED ON THE EAST LINE) OF LOT 39 IN AFORESAID BLOCK 8, IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-11-200-061-0000  
24-11-200-065-0000

Cook County Clerk's Office