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901/01/02 001 Page 1 of 3
2001-02-06 14:44:23
Cook County Recorder 47.50



0010098867

C/CB

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
CHL #

7559234

This form was prepared by: Accredited Home Lenders, Inc., address:
15030 Avenue of Science, Suite 100 San Diego, CA 92128 , tel. no.: 800-690-6000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto
*Countrywide Home Loans, Inc. **
a corporation organized and existing under the laws of *State of New York* (herein "Assignee"),
whose address is
a certain Mortgage dated September 30, 2000, made and executed by
ARLEEN TOWNSEND, SINGLE

*1800 TAPO CANYON RD. SV-79C
SIMI VALLEY CA 93063

to and in favor of Accredited Home Lenders, Inc., a California Corporation upon the following described
property situated in COOK County, State of Illinois:
THE NORTH 1/2 OF LOT 6 IN BLOCK 4 IN M. LANCASTER'S SUBDIVISION OF THE WEST 1/2
OF THE SOUTH WEST 1/4 OF SECTION 22 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID #: 2022306030
Property Address: 6826 SOUTH WABASH CHICAGO, IL 60619
such Mortgage having been given to secure payment of
Sixty Two Thousand Four Hundred and No/100 (\$ 62,400.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00814194) of the Official Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

AHL 154800 (8/00) TOWNSEND 0009253557

Illinois Assignment of Mortgage 12/95

VMP -995(1L) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

on 10-18-00



*SWO
R3
m/ps
CW*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 6, 2000

Accredited Home Lenders, Inc.,
A California Corporation

(Assignor)

Witness

By:

Kaye Carter
Kaye Carter (Signature)
Assistant Secretary

Witness

Witness

Seal:

10098867

Property of Cook County Clerk's Office

WMP-995(IL) (9608).01
AHL 154801 (10/00)

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TOWNSEND 0009253557

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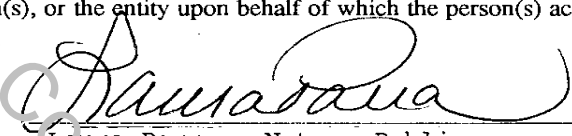
State of California
County of SAN DIEGO
On October 6, 2000

, before me

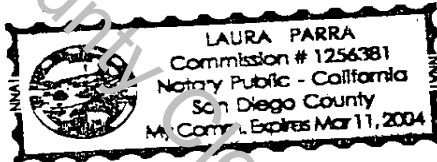
Laura Parra , personally appeared

Kaye Carter, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Laura Parra , Notary Public

VTP -1163B (9605)



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10/10/08

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