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2001-02-06 13:46:59
Cook County Recorder 25.50

When recorded mail to:

Laurence Hounbadji
1217 West Lunt Avenue
Chicago IL 60626



PN016;KBF
Loan Number: 6103545031

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION,
a corporation organized and existing under the laws of the
United States, certifies that a real estate mortgage
now owned by it, dated 03/06/99, made by
LAURENCE HOUNGBADJI, UNMARRIED

as mortgagor(s), to
BANK OF AMERICA, N.A.,
as mortgagee, recorded as Document No. 99977162,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN: 11-32-114-0311012
SEE ATTACHED LEGAL

Property Address: 1217 W Lunt Ave
Chicago IL 60626

DATE: January 08, 2001

Prepared by: Blythe Fuller
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

CLERK'S OFFICE
COOK COUNTY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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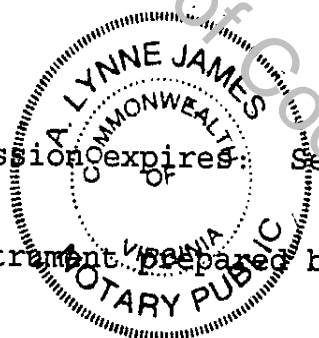
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Bank of America, N.A., a
National Association

By: *Isabella Axelson*
Isabella Axelson
Assistant Vice President

STATE OF VIRGINIA) *
) SS *
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me,
a notary public commissioned in Richmond, Virginia, this
January 03, 2001 by Isabella Axelson, Assistant Vice
President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION,
on behalf of the corporation.



A. Lynne James
A. Lynne James
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Blythe Fuller
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

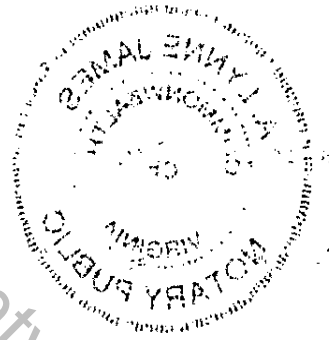
6103545031
PN016;KBF
Tax I.D. No.

11-32-114-0311012

Clerk's Office

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LEGAL DESCRIPTION

UNIT NUMBER 1217-3 B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office