Prepared by/Recording requested by/Return to:

Fleet Mortgage Corp. 2210 Enterprise Dr. Florence, SC 29501 Dept 2696 Robyn Timmons



ASSIGNMENT OF MORTGAGE

400983453
For Value Received, the undersigned Fleet National Bank, (Assignor) a National Banking
Association duly anganized and existing under the laws of United State of America, whose
address is 2210 Enterprise Drive Florence, SC 29501, does hereby grant, sell, assign,
the state of the s
t a little (Annierse) whose address is 2/10 Enterprise Drive.
Florence, SC, 29501 a certain Mortgage dated, made and executed
and recorded in
of Official Records in the Office of the County Recorder of
State of
and secured thereby the money due
TOGETHER with the note or notes therein described and secured thereby, the money due
and to become due thereon, with interest, and all rights accrued or to accrue under said
Mortgage including the right to nave reconveyed, in whole or in part, the real property
described therein.
This assignment is not subject to the requirements of Section 275 of the Real Property Law because
it is an assignment within secondary mortgage market.
this Assignment of
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of
Mortgage on December 18, 2000.
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HEET NATIONAL BANK
Kolum limnon
LOUIN WINNOW
Robyn Timmons Leta Autchinson, Asst. Vice President
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STATE OF South Carolina COUNTY OF Florence

On the 18th day of December 2000, before me, Melissa McClam, a notary public it and for the state of South Carolina, personally appeared Leta Hutchinson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed in the within instrument and acknowledged to me that she executed the same in her capacity and that by her signature on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Melissa McClam

Notary Public of South Carolina My Commission Expires: 7-30-02



502 Swy

UNOFFICIAL COPP 998967

LOAN#400983453

P.I.N.# 13-14-219-025-0000

LOT 31 IN BLOCK 7 IN THE NORTH WEST LAND ASSN'S SUBDIVISION OF THE EAST ½ OF THE NORTH EAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEROF AND EXCEPT THE NORTH WEST ELEVATED YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINGIS.

PODORTA OF COOK COUNTY CLERK'S OFFICE