

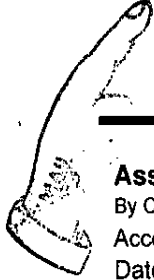
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2001-02-06 14:09:14
Cook County Recorder 23.50



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06577367

Assignment of Mortgage

By Corporation or Partnership
Account Number: 36700153415240001
Date: 01/17/2001
PIN # 07-16-416-005

This instrument was drafted by
KARI CHRISTOPHERSON
Collateral Processing
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated AUGUST 19, 1998
executed by BRIAN KEITH RANDALL AND KIMBERLY ROBERTA RANDALL, HUSBAND AND WIFE
Mortgagor, recorded on 09/15/1998 in Document No. 98823127
in Book 9921/0152 65 0001 on Page 1-6 in the County Recorder's
Office of COOK County, State of Illinois, describing land therein as:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Property Address: 545 MORTON STREET, HOFFMAN ESTATES, IL 60194

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said
Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC.

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 17TH day of JANUARY, 2001
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC.
a national banking association under the laws of the United States of America, on behalf of the Association.

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2005

BATCH
Lot 5

Handwritten initials

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LOT 5 IN BLOCK 98 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NUMBER 1816080, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 07-16-416-005



U06677367-01

ASSIGNMENT OF MO
LOAN# 66200153415240001
US Recordings

Property of Cook County Clerk's Office