## UNOFFICIAL COMPONENTS ON Fage 1 of

2001-02-06 14:09:34

Cook County Recorder

23.50



Recording Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

06677133	
Assignment of Mortgage	This instrument was drafted by
By Corporation or Part ership	TERRY L. HAMEL
Account Number: 661.00150704950001	Collateral Processing
Date: 1/15/2001	U.S. Bank National Association
PIN # 23-29-300-015-0000	P.O. Box 2687, Fargo, ND 58108
1 11 1 20 20 000 010 0000	
FOR VALUABLE CONSIDERATION.	
the undersigned hereby grants, assigns and transfers to U.S. Bank National Association ND, 4325 17th Ave.	
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 5/27/1998	
executed by ALLAN E. KNUDSEN AND DI INA L. KNUDSEN	
	ocument No. 98-527069
in Book on Page	in the County Recorder's
	State of Illinois, describing land therein as:
LOT 6 IN BLOCK 4 IN A.T. MCINTOSH AND COMPANY S TINLEY WOODS BEING A SUBDIVISION OF THE	
PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF	SECTION 29, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF CENTER LINE OF CENTRAL	
AVENUE, IN COOK COUNTY, ILLINOIS.	
Property Address: 17390 SOUTH CENTRAL PARK, TINLEY PARK IL 60477	
AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described	
therein, the money due and to become due thereon with interest, and all rights accurate or to accrue under said	
Mortgage.	
As:	signor
	RSTPLUS FINANCIAL INC
U06677138-01	
ASSIGNMENT OF MO	Mannie Killer
LOAN# 66200150704950001	HILLIU HISTOR
	Zeannie Pflugrath
lts.	Operations Officer
State of North Dakota )	
)SS.	
County of Cass )	
The foregoing instrument was acknowledged before me this 15th day of January 2001	
by Jeannie Pflugrath known to me to be the Operations Officer	
of FIRSTPLUS FINANCIAL INC	
a national banking association under the laws of the United States of America, on behalf of the Association.	
	/

RONDA A. SEVERSON Notary Public State of North Dakota My Commission Expires March 18, 2005

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK) SY