

UNOFFICIAL COPY

0010099009

911-4131-37 001 Page 1 of 2  
2001-02-06 15:23:02  
Cook County Recorder 23.50

When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:3-692-530



0010099009

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DAVID FLUTE & GLORIA FLUTE** to **BWM MORTGAGE**

bearing the date 12/14/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 09179127

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 3054 W JACKSON BLVD  
CHICAGO, IL 60612 pin#16-13-114-038-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 11/17/00  
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Steven L. Weber Vice President

STATE OF Ohio COUNTY OF Hamilton  
The foregoing instrument was acknowledged before me on 11/17/00 by Steven L. Weber the Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Sue Ann Dick  
Sue Ann Dick



**SUE ANN DICK**  
Notary Public, State of Ohio  
My Commission Expires Sept. 19, 2001  
Notary Public/Commis expires 09/19/2001

PRVRL HA 564HA

Handwritten initials and date: 2-2, 11-1-01

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EXHIBIT 'A'

3-692-530

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS: LOT 25 IN BLOCK 2 IN WILLIS G. JACKSON'S RESUBDIVISION OF BLOCKS 2 AND 3 IN DERBY AND WALLACE'S SUBDIVISION OF THAT PART OF BARRY POINT ROAD OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office