

UNOFFICIAL COPY

0010099010

90110338 37 001 Page 1 of 2  
2001-02-06 15:23:20  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

NCM#: 8515672  
OKMC#:9352636  
MIN#: 100014270000326745  
FNMA 1659075516 POOL:184685



0010099010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 10/14/92, made by OSWALDO ADAME MARRIED TO SANDRA P. ADAME to BANK UNITED OF TEXAS FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-03594 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

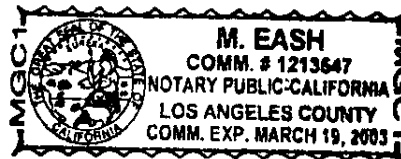
SEE EXHIBIT 'A' ATTACHED

known as: 2228 N MOBILE  
12/01/00 CHICAGO, IL 60639 13-32-111-109  
NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By: Kevin Holt VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.

M. EASH Notary Public  
My commission expires: 03/19/2003



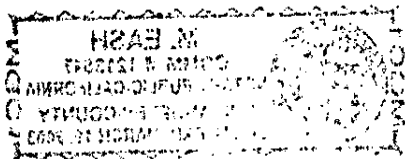
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

NCOKM BJ 246JB  
MIN 100014270000326745 MERS PHONE 1-888-679-MERS

*File  
P2  
MERS  
CW*

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Property of Cook County Clerk's Office



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CMIL  
00964044

RETURN TO:  
BANK UNITED OF TEXAS FSB DBA  
COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

Recorded  
COPY  
BOX 18

I certify that this is a true and exact copy of the

#851562  
JR

184684

Recorded 11-13-95  
10:21

Cook County

JTC K-92-03594 182

[S] Above This Line For Recording Data

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") given on OCTOBER 14TH, 1992  
The mortgagor is OSWALDO ADAME MARRIED TO SANDRA P. ADAME

BANK UNITED OF TEXAS FSB ("Borrower"). This Security Instrument is given to  
which is organized and existing under the laws of UNITED STATES  
3200 SOUTHWEST FREWAY, HOUSTON, TEXAS 77027, and whose address is

NINETY THREE THOUSAND AND 00/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 93000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:  
LOT 32 IN BLOCK 20, IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-32-111-109

which has the address of 2228 N. MOBILE  
[Street]  
Illinois 60639 ("Property Address");  
[Zip Code]

CHICAGO  
[City]