

PREPARED BY: GREG THYFAULT
THE MIDWEST FINANCIAL GROUP,
INC.
320 W. MAIN STREET
BARRINGTON, ILLINOIS 60010
AND WHEN RECORDED MAIL TO:
THE MIDWEST FINANCIAL GROUP,
INC.

320 W. MAIN STREET
BARRINGTON, ILLINOIS 60010
LOAN NO. 8448913 SPACE ABOVE THIS LINE FOR RECORDER'S USE



Lawyers Title Insurance Corporation

00-06097 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MATTHEW J. WISE and KATHLEEN A. WISE, HUSBAND AND WIFE

and dated 01/26/01, to THE MIDWEST FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1337 (EXCEPT THE WEST 5 FEET THEREOF), AND ALL OF LOT 1338 IN WILLIAM
H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION
OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE
NORTHEASTERLY RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE
NORTH 33 FEET TAKEN FOR BRYN MAWR AVENUE, IN COOK COUNTY, ILLINOIS.

PIN 13-12-110-044
ALSO KNOWN AS: 2909 W. RASCHER, CHICAGO, ILLINOIS 60625
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS THE MIDWEST FINANCIAL GROUP, INC.
COUNTY OF Lake

On January 26th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Greg Thyfault
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC lake COUNTY
My Commission Expires 6-15-02
DOC PREP, INC. 10/94

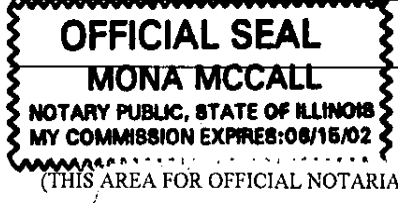
By: Greg Thyfault

Its: President

By: _____

Its: _____

Witness: Mona McCall



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

[Faint, illegible handwritten text]

OFFICIAL SEAL
MONA MCCALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/15/2025