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9017/0090 07 001 Page 1 of 2 2001-02-06 12:56:36 Cook County Recorder 23.00



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AFTER AFCORDING PLEASE RETURN TO: Fieldstone Mortgage Company 6243 I-H 10 West, Suite 800 San Antonio, Aexas 78201

7360510794

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF

Illinois

COUNTY OF

COOK

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of

One Hundred Ninety Six Thousand Two Hundred

Dollars and NO/100

(\$ \$196,200.70

dated August 18, 2000

, executed by

KRYSTYNA DELIMAN and EDWARD FILIPEK, DIVORCED AND NOT 3 NCE REMARRIED

payable to the order of FIELDSTONE MORTGAGE COMPANY said Note being secured by a Security Instrument of even date therewith, recorded under Recording number: 00718404 or in Book

or in Book Page

County, Illinois

in the Real Property records of cook against the following described real property, to-wit:

LOT FIVE HUNDRED FORTY EIGHT (548) IN ELK RIDGE VILLA - UNIT NO.7. BEING A SUBDIVISION OF PART OF LOT 5 IN DIVISION OF THE LOUIS F. BUSSE FARM. BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 15. TOWNSHIP 41 NORTH. RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO PLAT OF SAID ELK RIDGE VILLA - UNIT NO. 7 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON MAY 28. 1968. AS DOCUMENT NUMBER 2390068.

PIN: 08-15-209-003-0000

SPANO SPANO

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto BANK OF AMERICA, N.A. whose mailing address is

1201 MAIN STREET. DALLAS. TX 75202

the above-desribed Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 18th day of August August 18, 2000

2000, with an effective date of

, a

Title:

STATE OF TEXAS

COUNTY OF BEXAR

This instrument was acknowledged before me on this 18th day of August

SUSAN M. THOMPSON **as** Assistant Secretary of FIELDSTONE MORTGAGE COMP

Maryland Corporation, on behalf of said corporation.

DAWN C. KRAPCHA Notary Public, State of Texas My Commission Expires 05-25-2003

Notary Public, State of Texas Notary Expiration 05/23/03