

UNOFFICIAL COPY

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9017/0171 07 001 Page 1 of 3  
2001-02-06 13:26:21  
Cook County Recorder 25.00



0010099718

AFTER RECORDING PLEASE RETURN TO:  
Fieldstone Mortgage Company  
6243 I-H 10 West, Suite 800  
San Antonio, Texas 78201

7360510798

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF Illinois )  
COUNTY OF COOK )

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of Ninety Thousand Dollars and NO/100 (\$ 90,000.00 ) dated August 25, 2000, executed by JUDITH LONDON, A SINGLE WOMAN

payable to the order of FIELDSTONE MORTGAGE COMPANY said Note being secured by a Security Instrument of even date therewith, recorded under Recording number: 00813717 or in Book Page in the Real Property records of COOK County, Illinois against the following described real property, to-wit: SEE ATTACHED EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

5/13  
M-2-108  
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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto FLEET MORTGAGE CORP.

whose mailing address is

1945 WEST PALMETTO STREET, FLORENCE, SC 29501

the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 30th day of August, 2000, with an effective date of August 25, 2000

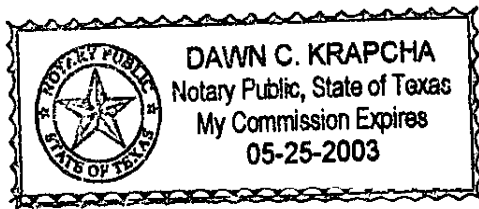
FIELDSTONE MORTGAGE COMPANY

By: Susan M. Thompson  
Name: SUSAN M. THOMPSON  
Title: Assistant Secretary

STATE OF TEXAS

COUNTY OF BEXAR

This instrument was acknowledged before me on this 30th day of August 2000 by SUSAN M. THOMPSON as Assistant Secretary of FIELDSTONE MORTGAGE COMPANY, a Maryland Corporation, on behalf of said corporation.



Dawn C. Krapscha  
Notary Public, State of Texas  
Notary Expiration 05/23/03

00813717

## " EXHIBIT A "

UNIT NO. 3-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 17; ALSO ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK, AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1911 AS DOCUMENT 10938605 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 32721 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 19736534 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

14-05-403-019-1038

Cook County Clerk's Office