

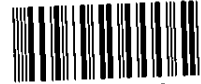
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9/27/01 71 05 001 Page 1 of 3

2001-02-06 16:06:38

Cook County Recorder 25.50



0010099918

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 1256391

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HEMLATA R. PATEL

P.I.N. 07-08-414-038-0000

Property 1255 WEST NEWCASTLE LANE
Address.....: HOFFMAN ESTATES, IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/29/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98911202, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 23 day of January, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

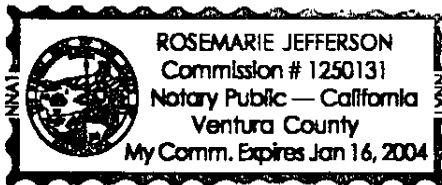
Nina Clawson
Assistant Secretary

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Rosemarie Jefferson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nina Clawson, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this 23 day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of January, 2001.



Rosemarie Jefferson

Rosemarie Jefferson Notary public

Commission expires 01/16/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HEMLATA R. PATEL
1255 NEWCASTLE LN
HOFFMAN ESTATES IL 60194

Countrywide Home Loans, Inc

Prepared By: Nina Clawson

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

UNOFFICIAL COPY

1250 391
452825

CW

NP

98911202

. DEPT-01 RECORDING \$33.00
. T#0000 TRAM 0683 10/09/98 12:13:00
. #4046 + CG *-98-911202
. COOK COUNTY RECORDER

PREPARED BY AND WHEN RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. 10982586

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 29, 1998 . The mortgagor is
HEMLATA R. PATEL, A MARRIED WOMAN ("Borrower").

This Security Instrument is given to
PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
which is organized and existing under the laws of ILLINOIS , and whose address is
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410 ("Lender").

Borrower owes Lender the principal sum of SIXTY-SIX THOUSAND AND 00/100
Dollars (U.S. \$ 66,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2013 . This
Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in COOK County, Illinois:
LOT 38 IN BLOCK 224 IN THE HIGHLAND WEST AT HOFFMAN ESTATES XXVII
BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND
PART OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF
HOFFMAN ESTATES SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967 AS
DOCUMENT 20232520, IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS.

P.I.N. 07-08-414-038-0000

BOX 333-CTI

Initials: HRP

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NYSEMS
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