### UNOFFICIAL CORPORATION OF Page 1 of

2001-01-02 10:56:31

Cook County Recorder

25.50

Release Deed (Illinois)

458687

COOK COUNTY

0010000097

EUGENE "GENE" MOORE

For the protection of the owner, this RIDGEVIEW OFFICE Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was field.

Above space for recorders use only

#### Know All Men By These Presents.

That NORTH AMERICAN MORTGAGE COMPANY of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto DELBER? SMITH, AN UNMARRIED MAN heirs, legal representatives and assigns, all the right fittle, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 9-24-98, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 98866578, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereur to belonging pragi-

Witness my hand and seal this October 25, 2000.

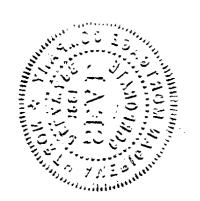
David J Adams, Vice I

Lorie J Soule, Assistant Treasurer

Loan #: 5389494 AD Mortgagor: SMITH PIF: 10-11-00

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



SANDRA L. DANIELS Notary Public, State of New York No. 01DA5088389 Qualified in Orleans County Commission Expires November 17

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before this me day in person, acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this October 25, 2000.

∕Notary Public

This instrument was prepared by: ANNE DOWNEY, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: \*\* THE LEGAL ATTACHED HERETO

2/6/4/5 OFFICO Sollies Smith 1855 n. Shoridan#5E

### **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY 0010000097 Page 3 of 3

A MARINE



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000458687 CH

STREET ADDRESS: 5855 N. SHERIDAN UNIT #5-E & P-30
CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-05-403-021-1011

#### **LEGAL DESCRIPTION:**

UNIT "5-E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERELLAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 AND NORTH 25 FEET OF JOT 4 AND LYING WESTERLY OF WEST BOUNDARY LINE OF LLINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEFUS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NO. 10938695 AL' IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTIN 5, TOWNSHP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 33662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19357972; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEERST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT OUNT CONTS OFFICE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

