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Cook County Recorder 25.50

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00-03404

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Loan No. 00000005720064396

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carolyn A O'Neill Divorced & Not Since Remarried, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 6, 1998, and recorded on March 18, 1998, in Volume/Book 6366 Page 0003 Document 98211782 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #03-28-406-080-1008 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2630 BEL AIRE DRIVE, ARLINGTON HEIGHTS, IL, 60014-0000

Witness my hand and seal November, 21, 2000.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Judith Poindexter
Asst. Vice President



3
P.W.

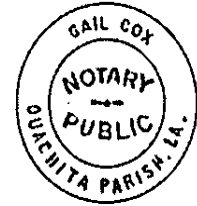
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 21, 2000.



Gail Cox
Notary Public
Lifetime Commission



Prepared by: Goldie Honey
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000005720064396
County of: Cook
Investor No: 808
Investor Category:
Investor Loan No: 241667692931

MAIL TO: JOSEPH S. KLEIN
STITT KLEIN DADAY & ARETOS
121 S. WILKE, STE. 500
ARLINGTON HEIGHTS, IL
60005



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Property of Cook County Clerk's Office

11/15/13

LEGAL DESCRIPTION 9800335

UNIT 203 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO, AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF AUGUST, 1965, AS DOCUMENT NUMBER 2225304, TOGETHER WITH AN UNDIVIDED 7.544 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 74 AND THAT PART OF LOT "B" IN REGENT PARK UNIT ONE BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT "B", AND THE WEST LINE OF LOT 74 IN SAID SUBDIVISION: THENCE EAST ALONG THE SOUTH LINE OF SAID LOT "B", A DISTANCE OF 108.45 FEET; THENCE NORTHWESTERLY ALONG A LINE DRAWN AT AN ANGLE OF 69 DEGREES (AS MEASURED FROM WEST TO NORTH) FROM THE PRECEDING LINE, A DISTANCE OF 58.86 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 101.25 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING, ALL IN REGENT PARK UNIT ONE, BEING A SUBDIVISION PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 16, 1964, AS DOCUMENT NUMBER 2121431, IN COOK COUNTY, ILLINOIS.

Vertical text on the left margin, likely a reference or filing number.

Diagonal watermark text: "Recorder's Office"