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Cook County Recorder 23.50



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RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

CAUTION Consult a lawyer before using  
or acting under this form.

All warranties, including merchantability  
and fitness, are excluded.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Community Bank, an Illinois Banking Corporation, of 3639 North Broadway, Chicago, Illinois 60613, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM to LaSalle National Association as Trustee under Trust Agreement dated February 11, 1999 and known as Trust No. 122274, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated February 29, 2000 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: as Document Numbers 00216273 and 00216274 recorded March 28, 2000 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOTS 6,7,8,9,20, AND 11 IN W. L. SAMPSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN W. L. SAMPSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THOSE PARTS OF SAID LOTS 6 THROUGH 11 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6, IN COOK COUNTY, ILLINOIS.

PIN: 20-06-406-029, 030, 031, 032, 033, and 034  
PROPERTY ADDRESS: 4320 S. Ashland Ave., Chicago, IL 60609

J.W.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **North Community Bank**, an **Illinois Banking Corporation**, has caused these presents to be signed by its Senior Vice President, **Diego A. Mangawan** and attested by its Vice President, **Gerald S. Roman**, and its corporate seal to be hereto affixed, this 5th day of **December, 2000**.

By *Diego A. Mangawan* SVP.  
Diego A. Mangawan, Senior Vice President

Attest: *Gerald S. Roman*  
Gerald S. Roman, Vice President

This instrument was prepared by: North Community Bank  
3639 North Broadway  
Chicago, Illinois 60613

STATE OF Illinois \  
COUNTY OF Cook / SS.

I, Grace A. Eisenbraun, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that on this day personally appeared before me, Diego A. Mangawan and Gerald S. Roman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument and personally known to me to be the Senior Vice President and Vice President of **North Community Bank**, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and deed, for the uses and purposes therein set forth and the said instrument was signed, sealed and delivered in the name and behalf of said corporation as the free and voluntary act of said corporation for the uses and purposes set forth.

GIVEN under my hand and Notary seal this 5th day of **December, 2000**.



*Grace A. Eisenbraun*  
NOTARY PUBLIC

MAIL TO: North Community Bank  
3639 N. Broadway  
CHICAGO, IL 60613

