

UNOFFICIAL COPY

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4896/0030 36 005 Page 1 of 3  
2001-01-02 09:25:23  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:  
**SBI TITLE, INC.**  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173



*SBI-2000/15/7*

COOK COUNTY

PREPARED BY ~~AND WHEN RECORDED RETURN TO:~~  
COUNTRYWIDE HOME LOANS INC. *-S. H. / W*  
DOC PROC, MSN SV-79  
SIMI VALLEY, CA 93063

RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 15623  
Date: DECEMBER 15, 2000

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**

**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 15, 2000** executed by  
**CRAIG M. PERRY AND JULIE M. PERRY, HUSBAND AND WIFE**

0010000299

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **DECEMBER 15, 2000**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGROUP MORTGAGE CORPORATION

By *Daniel J. Rogan*  
Its: President

By \_\_\_\_\_  
Its: \_\_\_\_\_

*m/e/n*

STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 15<sup>th</sup> day of December, 2000, before me, a Notary Public  
within and for said County, personally appeared DANIEL J. ROGERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



*Sandra L. Haller*  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

COOK County Clerk's Office

**LEGAL DESCRIPTION**

File No.: 20006657

Lot 10 (except the North 25 feet thereof) in Block 5 in Field Park, a Subdivision of part of the West ½ of Section 5, Township 38 North, Range 12, East of the Third Principal Meridian, and part of the Southwest ¼ of Section 32, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office