

UNOFFICIAL COPY 0010000426

New Century Mortgage Corp.  
17701 Cowan, Gard fl.  
Irvine, Ca 92614

8235/0001 25 001 Page 1 of 2  
2001-01-02 08:08:27  
Cook County Recorder 23.50



0010000426

PREPARED BY:  
New Century Mortgage

WHEN RECORDED MAIL TO:  
Stella Mae Brown  
420 Washington  
Oak Park, IL 60302  
0000057459

ILLINOIS - RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STELLA MAE BROWN, A WIDOW, AS SOLE AND SEPARATE PROPERTY as Mortgagor, and recorded on 10/28/97 in Instrument No. 97805615, Book, Page, in the office of the Records of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the following described real property:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Tax ID/Parcel No: 16-14-308-020-0000  
Property Address: 710 S Central Park, Chicago IL 60624

Dated November 20, 2000  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES V11, INC., UNDER THE APPLICABLE POOLING AND SERVICING AGREEMENT DATE NOVEMBER 1, 1997 SERIES 1997-NC5SAL

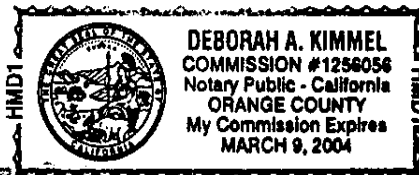
By MM  
MARK A MCCLOSKEY ASST. VICE PRESIDENT

State of California  
County of Orange

On 11-28-00, before me, DEBORAH A. KIMMEL, Notary Public personally appeared, MARK A MCCLOSKEY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Deborah A. Kimmel  
Signature of Notary Public  
CS352 001 CW2



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Property of Cook County Clerk's Office

DEBORAH A. HANDEL  
CLERK OF THE COUNTY CLERK  
COOK COUNTY  
JAN 11 2007

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EXHIBIT "A"

LOAN# 57459

LOT 5 IN SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1 IN BOILVIN'S SUBDIVISION OF 10 ACRES LYING WEST OF AND ADJOINING THE NORTH 5 ACRES OF THE EAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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