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2001-01-02 13:52:16

Cook County Recorder

23.50



LOAN NO. 11123047

Mail\_10

This form was prepared by: WAREN P. THOMAS

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

, address: 14 , tel. no.:

(312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the

HOMESIDE LENDING, INC.

a corporation organized and existing under the laws of

(herein"Assignee"),

whose address is **P.O. BO** a certain Mortgage dated

P.O. BOX 44063, JACKSONVILLE, FLORIDA ated DECEMBER 19, 2000

32231-4063

ertain Mortgage dated DECEMBER 19, 2000 , made and executed by RUBEN ZAVALA AND OFELIA MORENO AND MANUFL A. CISNEROS AND MARCOS M. CISNEROS , ALL UNMARRIED PERSONS

00 10000070

to and in favor of

CHICAGO BANCORP, INC.

property situated in COOK

County, State of Illinois

upon the following described

LOT 153 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 19-03-417-018

Property Address: 4134 W. 47TH STREET, CHICAGO, ILLINOIS 60632

such Mortgage having been given to secure payment of

TWO HUNDRED FORTY THOUSAND THREE HUNDRED FIFTY AND 00/100

(\$ 240,350.00

(or as No.

which Mortgage is of record in Book, Volume, or Liber No.

, at page COOK

(67 ta) 110.

)

) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(Include the Original Principal Amount)

Illinois Assignment of Mortgage

Initials:

Page 1 of 2

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 19, 2000

CHICAGO BANÇORP, INC.

By:

Its:

WARREN P. THOMAS VICE PRESIDENT

Its:

STATE OF ILLINOIS COUNTY OF COOL

On

before me, the undersigned, A Notary Public in and for said County and State

WARREN P. THOMAS personally appeared known to me to be the

VICE PRESIDENT

and LAURA VETTER

known to me to be

**SECRETARY** 

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and to a he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

200x Clarks Office

"OFFICIAL SEAL"

Francisco X. Robaina Notary Public, State of Illinois

Commission Expires 12/22/2003

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