UNOFFICIAL COPY000787

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:6800750165 8236/0112 52 001 Page 1 of 2
2001-01-02 14:13:34
Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made by FLORINE ALLEN

to MORTGAGE LENDERS NETWORK USA, INC.

bearing the date 01/14/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99061569
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:9229 S. AVALON CHICAGO, IL 60619

pin#25-02-407-009

dated 11/28/00

CONSECO FINANCE SERVICING CORP., SUCCESSOR BY MERGER TO GREEN TREE FINANCIAL SERVICING CORPORATION

By:

Kevin Holt

-Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me cn 11/28/00
by Kevin Holt the Authorized Signer
of CONSECO FINANCE SERVICING CORP., SUCCESSOR BY MERGER
TO GREEN TREE FINANCIAL SERVICING CORPORATION
on behalf of said CORPORATION.

M. Each Notary Public/Commis expires 03/19/2003 prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. MARCH 19, 2003

5-7 P-1 My MX EXHIBIT 'A'

6800750165

LOT 13 IN BLOCK 1 IN CHESTER C BROOMELL'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office