RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Recorder

25.50



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KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and Q JIT CLAIM unto William J. McClelland III, an unmarried person heirs, legal representatives and assigns, all the right, title, inte es, claim or demand whatsoever it may have acquired in through or by a certain Mortgage, bearing date the 14th day of September, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 00737638, to the premises therein described, situated in the County of Cook, State of Illinois

is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 17-04-217-068-1035

COMMONLY KNOWN AS: 1340 North Dearborn, Unit #8B, Chicago, IL 60610

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASST. VICE PRESIDENT, and its corporate seal to be hereto affixed, this 27th day of November, 2000.

Cole Taylor Bank

Bv:

DAWN C FEINER ASST VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

Property of Cook County Clark's Office

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STATE OF <u>ILLINOIS</u>

SS.

COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that hereby, if DAWN C. FEINER, personally known to me to be the ASST. VICE PRESIDENT of the COLE TAYLOR BANK, a Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument; who appeared before me this day in person and severally acknowledged that as such ASST VICE PRESIDENTs he/she signed and decire that delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto; question the free and voluntary action as the free and voluntary action as the free and voluntary action from the said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and NOTARIAL seal this 27th day of November, 2000 awhands and 2000 awhands and

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WHEN RECORDED MAIL TO

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ROSEMARY LEWANDOWSKI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/19/2004

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Property of County Clerk's Office

### UNOFFICIAL COPPY0000732 Page 3 of

#### **LEGAL SDESCRIPTION**

UNIT NUMBER 8-B IN 1340 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 T AND THE NORTH 19.9 FEET OF LOT 9 IN THE SUBDIVISION BY JOHN BORDEN AND OTHERS OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES) IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24984139 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 1340 North Dearborn, Unit #8B, Chicago, IL 60610.

The Real Property tax identification number is 17–04–217–068–1035.

Property or Cook County Clerk's Office