

0010000833

This Space reserved for County Filing Officer Use

UNOFFICIAL COPY

8237/0008 53 001 Page 1 of 4


2001 01 02 08:54:58

Cook County Recorder 27.50

STATE OF ILLINOIS

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT  
Real Property - Form UCC-3A  
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

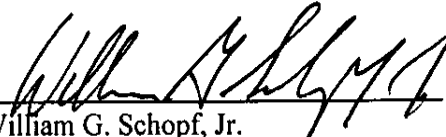
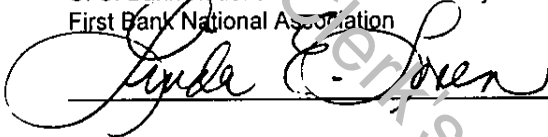
1. Debtor Name(s): Schopf, William G., Jr.	2A. Secured Party Name(s) First Bank National Association	4A. Assignee of Secured Party (if any)
1B. Debtor Mailing Address(es) 1427 N. Dearborn Chicago, IL 60610	2B. Address of Secured Party from which security information is obtainable 410 N. Michigan Avenue Chicago, IL 60611	 0010000833 4B Address of Assignee:

This statement refers to the original Financing Statement number: 95-828943 Date Filed: November 30, 1995

- TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property, (Describe below)
- CONTINUATION The original financing statement bearing the file number shown above is still effective. Effective only if submitted within six months prior to expiration date.
- RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following :(describe below), Choose one:  Release of all collateral  Partial Release - RELEASE DOES NOT TERMINATE DEBT.
- AMENDMENT Financing statement bearing the file number shown above is amended as described below:

Please amend secured party's name and address to read as: U. S. Bank National Association, P. O. Box 6375, Portland, OR 97228-6375. Please amend debtor's address to read as: 1062 West Chicago Avenue, Chicago, Illinois 60622. See Exhibit "A" and Exhibit "B" attached hereto and by this reference made a part hereof.

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

 William G. Schopf, Jr.	U. S. Bank National Association formerly known as First Bank National Association 
--	--

Return to: (name and address)  
 U.S. Bank National Association  
 Commercial Real Estate  
 P.O. Box 6375, T-12  
 Portland, OR. 97228-6375  
 ATTN: Joy O. Hiquiana Loan No. 1735037825-26  
 American National Bank / Dovre Partnership

Recording Party contact name: Joy O. Hiquiana (503) 275-7646

This space reserved for County Filing Officer Use

SH  
5  
01/01

# UNOFFICIAL COPY

EXHIBIT "A"

All machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever and replacements thereof, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts and compressors, furniture, carpets and garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements on the Real Estate described in Exhibit "B", and all rents, issues and profits of said Real Estate, excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate and used in the operation of their business; as well as, fire loss proceeds, condemnation awards and the rents, issues and profits of said property.

All easements, rights of way, strips and gores of land, vaults, streets, alleys, water rights, mineral rights, and rights used in connection with the Land or to provide a means of access to the Real Estate, and all tenements, hereditaments and appurtenances thereof and thereto pertaining or belonging, and all underground and overhead passageways and licenses in connection therewith.

All leasehold estates, right, title and interest of Debtor in any and all leases, subleases, management agreements, arrangements, concessions, or agreements, written or oral, relating to the use and occupancy of the Real Estate and improvements or any portion thereof located thereon, now or hereafter existing or entered into.

All rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto.

Any and all buildings and improvements now or hereafter erected on the Real Estate, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements and all tangible personal property owned by Debtor now or any time hereafter located on or at the Real Estate or used in connection therewith, including, but not limited to, all goods, machinery,

DATE	INITIAL
<i>[Signature]</i>	

0010000833

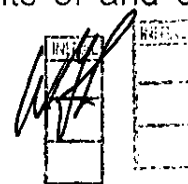
# UNOFFICIAL COPY

Page 2  
Exhibit "A"

buildings and improvements and all tangible personal property owned by Debtor now or any time hereafter located on or at the Real Estate or used in connection therewith, including, but not limited to, all goods, machinery, tools, equipment (including fire sprinklers and alarm systems, air conditioning, heating, boilers, refrigerating, electronic monitoring, water, lighting, power, sanitation, waste removal, entertainment, recreational, window or structural cleaning rigs, maintenance and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), furnishings, appliances, venetian blinds, partitions, chandeliers and other lighting fixtures and all other fixtures, apparatus, equipment, furniture, furnishings, all construction, architectural and engineering contracts, subcontracts and other agreements now or hereafter entered into by Debtor and pertaining to the construction of or remodeling to improvements on the Real Estate, plans and specifications and other tests or studies now or hereafter prepared in contemplation of constructing or remodeling improvements on the Real Estate, it being understood that the enumeration of any specific articles of property shall in noway result in or be held to exclude any items of property not specifically mentioned.

All the estate, interest, right, title, other claim or demand, including claims or demands with respect to the proceeds of insurance in effect with respect thereto, which Debtor now has or may hereafter acquire in the Real Estate, and any and all awards made for the taking by eminent domain, or by any proceedings or purchase in lieu thereof, of the whole or any part of the Real Estate, including, without any limitation, and awards resulting from the change of grade of streets and awards for severance damages.

One hundred (100%) percent of the beneficial interest in Trust No. 64087 with American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 16, 1985, and one hundred (100%) percent of the beneficial interest in any trust that may hereafter hold title to the Real Estate and all proceeds, avails and profits of and derived from said Trust No. 64087 or any such other trust.



0010000833

# UNOFFICIAL COPY

## Legal Description

PARCEL 1:

LOT 9 IN ASSESSOR'S DIVISION OF THE EAST 100 FEET AND WEST 80 FEET OF THE SOUTH 100 FEET IN THE SOUTH WEST CORNER OF BLOCK 7 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

LOT 10 IN ASSESSOR'S DIVISION OF THE EAST 100 FEET AND 80 FEET OF THE SOUTH 100 FEET IN THE SOUTH WEST CORNER OF BLOCK 7 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (SOMETIMES DESCRIBED AS THE WEST 40 FEET OF THE SOUTH 100 FEET OF BLOCK 7 IN ELSTON'S ADDITION TO CHICAGO, EXCEPTING THEREFROM THAT PORTION THEREOF TAKEN FOR WIDENING OF CHICAGO AVENUE) IN COOK COUNTY, ILLINOIS.

P.I.N. 17-05-417-016 - PARCEL 1

17-05-417-017 - PARCEL 2

PROPERTY ADDRESS: 1060-1062 W. Chicago Avenue, Chicago, IL 60622

