

MAIL TO → BOX 352

UNOFFICIAL COPY

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0242/0029 08 001 Page 1 of 2
2001-01-02 10:30:27
Cook County Recorder 43.00

Power of Attorney of Joan Evans



2093247

In respect of the equity credit line of \$144,800 being provided by Northern Trust Bank to Joan and David Evans dated December 8, 2000 (the "Transaction"), the undersigned, Joan Evans, spouse of David Evans, hereby grants this power of attorney.

1. In connection with the Transaction, the undersigned hereby appoints David Evans as attorney-in-fact (the "Attorney-in-Fact") of the undersigned, with full power and authority in the name of, and for and on behalf of, the undersigned to make, execute, acknowledge and deliver all such agreements, contracts, notes, deeds, notices, instructions, certificates and other writings and in general to do all things and to take all action which the Attorney-in-Fact, in his sole discretion, may consider necessary or proper in connection with, or to carry out the Transaction.

2. This Power of Attorney and all authority conferred hereby shall be deemed coupled with an interest.

3. The undersigned ratifies all that the Attorney-in-Fact shall do by virtue of this Power of Attorney.

4. This instrument shall be governed by and construed in accordance with the substantive laws of the State of Illinois.

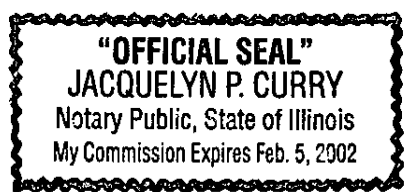
Dated: December 7, 2000

Very truly yours,

[Signature]
Joan Evans

STATE OF)
 :SS.:
COUNTY OF)

On this 7th day of December, 2000 before me personally came Joan Evans, a resident of Wilmette, Illinois, to me known, who, being by me duly sworn, did depose and say that she executed the foregoing instrument.



[Signature]
Notary Public
No. _____
Qualified in Cook County
Commission Expires February 5, 2002

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First American Title Insurance Company

Commitment No: 02093247

Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

LOT 3 IN BLOCK 2 IN L.L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE IN THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

End of Schedule C.

Pin# 05-27-415-008