

UNOFFICIAL COPY

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2000-02-09 10:33:55  
Cook County Recorder 23.50

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
CENTURY MORTGAGE & FUNDING, INC.  
2867 OGDEN AVENUE  
LISLE, ILLINOIS 60532



RECORD AND RETURN TO:  
CENTURY MORTGAGE & FUNDING, INC.  
2867 OGDEN AVENUE  
LISLE, ILLINOIS 60532

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE PROVIDENT BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 24, 2000  
executed by RONALD DAVIS AND RHONDA DAVIS, AS JOINT TENANTS

to CENTURY MORTGAGE & FUNDING, INC.  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 2867 OGDEN AVENUE, LISLE, ILLINOIS 60532  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document **00100011**

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 262 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION  
OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9 TOWNSHIP 38 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.

COMMONLY KNOWN AS: 343 MORRIS AVENUE  
BELLWOOD, ILLINOIS 60104  
15-09-302-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of \_\_\_\_\_ CENTURY MORTGAGE & FUNDING, INC.  
County of \_\_\_\_\_ AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

TODD LAWLER, VICE PRESIDENT

By: TODD LAWLER, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s),  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, \_\_\_\_\_ 24th \_\_\_\_\_ day  
of \_\_\_\_\_ January \_\_\_\_\_ 2000

Notary Public   
County, \_\_\_\_\_  
My Commission Expires 7-7-02

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

